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Tata Institute of Social Sciences



Economic and Political Weekly

**RCS** Publishers

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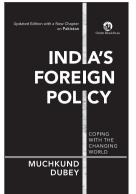
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# FORTHCOMING IN POLITICAL SCIENCE

# India's Foreign Policy

Coping with the Changing World

Muchkund Dubey, President, Council for Social Development, Delhi



*India's Foreign Policy: Coping with the Changing World* traces the values and principles that have shaped India's foreign policy and its evolution starting from the Aligned Movement, up to the end of the Cold War; decline of multilateralism and the nation state; and the challenges of globalisation. It also looks at India's relations with world powers like the United States (US), Russia, China and Japan, and with its neighbours, particularly Bangladesh and Pakistan. It further analyses and suggests appropriate strategies for dealing with recent developments that have far-reaching consequences for India in the coming years.

**Contents:** Introduction 1. India's Foreign Policy: Underlying Principles, Strategies and Challenges Ahead 2. Dealing with Neighbours 3. Democracy and Governance in Bangladesh 4. Indo-Bangladesh Economic Relations 5. Indo-US Relations 6. The Indo-US Civilian Nuclear Deal 7. Indo-(Soviet) Russian Relations 8. India and China: An Uneasy but Critically Important Relationship 9. The United Nations as a Foreign Policy Arena for India and China 10. China's Tryst with Globalization 11. Perspectives of India and Japan on Disarmament and Security Issues 12. India and the Indian Diaspora: Changing Salience 13. Pakistan and Indo-Pak Relations

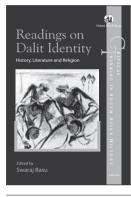
2016 978-81-250-6049-9 `845 464pp Hardback

# **Readings on Dalit Identity**

History, Literature and Religion

SERIES: CRITICAL THINKING IN SOUTH ASIAN HISTORY

Edited by Swaraj Basu, Professor, School of Social Sciences, Indira Gandhi National Open University, Delhi



Dissent towards the ideology of caste and also the assertion by Dalits for equity and justice has been expressed through writings over a period of time. Since the 1970s, there have been attempts by scholars across disciplines to shed light on the cultural world of Dalits by constructing alternative historical and religious traditions, and even today Dalit identity continues to be an important agenda of academic debate. With a multidisciplinary approach, *Readings on Dalit Identity* brings together a diverse selection of writings that looks at how through the reinterpretation of history, literature and religion, the Dalits challenged their ascribed status and created a new identity for themselves.

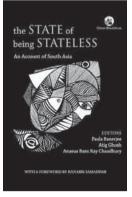
Contents: Introduction PART I: HISTORY PART II: LITERATURE PART III: RELIGION

2016 ` 895 (tent.) 416pp (approx.) Hardback

# State of Being Stateless, The

An Account of South Asia

Edited by **Paula Banerjee**, Associate Professor, Department of South and South East Asian Studies, University of Calcutta, and President, Mahanirban Calcutta Research Group, Kolkata, **Anasua Basu Ray Chaudhury**, Fellow, Observer Research Foundation, Kolkata, and **Atig Ghosh**, Assistant Professor of History, Visva-Bharati, Santiniketan, and Honorary Researcher, Mahanirban Calcutta Research Group, Kolkata



This volume brings together the lived experiences of diverse stateless groups within a comparative framework, using research conducted across dissimilar groups in different geographical locations—India, Pakistan, Bangladesh, Sri Lanka, Nepal, Tibet and Bhutan. Demonstrating that continued situations of dislocation and/or refugeehood can produce statelessness, the book elaborates a new way of thinking about this increasingly important field of study, and suggests a way towards framing better and more inclusive international and national laws to deal with this issue.

With a Foreword by Ranabir Samaddar

**Selected Contents:** The Grid: The Stateless and the Citizen 1. Words of Law, Worlds of Loss: The Stateless People of the Indo-Bangladeshi Enclaves 2. The Remains of Partition? The Citizenship Question of Stateless Hindus in India 3.Ordeal of Citizenship: The Up-Country Tamils in Sri Lanka and India 4. The Chinese of Calcutta: A Case of Statelessness 5. The Stateless Chakmas in Arunachal Pradesh 6. Elusive Home-Thoughts: The Unstable World of the Lhotsampas in South Asia 7. Ambiguous Identities: Statelessness of Gorkhas in North-East India

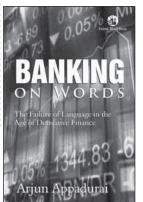
**Contributors:** Paula Banerjee, Sahana Basavapatna, Subhas Ranjan Chakraborty, Anup Shekhar Chakraborty, Anasua Basu Ray Chaudhury, Samir Kumar Das, Atig Ghosh, Pravina Gurung, Suhit K. Sen

2015 978-81-250-5968-4 ` 675 304pp Hardback

# Banking on Words

The Failure of Language in the Age of Derivative Finance

Arjun Appadurai, Goddard Professor in Media, Culture and Communication, New York University



In this provocative look at one of the most important events of our time, renowned scholar Arjun Appadurai argues that the economic collapse of 2008—while indeed spurred on by greed, ignorance, weak regulation, and irresponsible risk-taking—was, ultimately, a failure of language. To prove this sophisticated point, he takes us into the world of derivative finance, which has become the core of contemporary trading and the primary target of blame for the collapse and all our subsequent woes. With incisive argumentation, he analyses this challengingly technical world, drawing on thinkers such as J. L. Austin, Marcel Mauss, and Max Weber as theoretical guides to showcase the ways language—and particular failures in it—paved the way for ruin.

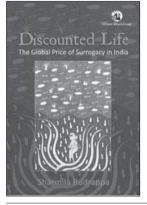
**Selected Contents:** Preface 1. The Logic of Promissory Finance 2. The Entrepreneurial Ethic and the Spirit of Financialism 3. The Ghost in the Financial Machine 4. The Sacred Market 5. Sociality, Uncertainty, and Ritual 6. The Charismatic Derivative 7. The Wealth of Dividuals 8. The Global Ambitions of Finance 9. The End of the Contractual Promise

2016 978-81-250-6075-8 ` 675 (tent.) 176pp (approx.) Hardback Rights: Restricted

# **Discounted Life**

The Price of Global Surrogacy in India

Sharmila Rudrappa, Associate Professor in Sociology and the Center for Women and Gender Studies, University of Texas at Austin



India is the top provider of surrogacy services in the world, with a multi-million dollar surrogacy industry that continues to grow exponentially, as increasing number of couples from developed nations look for wombs in which to grow their babies. Some scholars have exulted transnational surrogacy for the possibilities it opens for infertile couples, while others have offered bioethical cautionary tales, rebuked exploitative intended parents, or lamented the exploitation of surrogate mothers—but very little is known about the experience of and transaction between surrogate mothers and intended parents outside the lens of the many agencies that control surrogacy in India. A detailed and moving study, *Discounted Life* delineates how local labor markets intertwine with global reproduction industries.

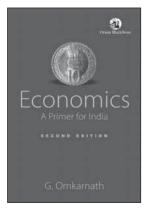
**Selected Contents:** Introduction: Markets in Life 1 Reproductive Interventions 2 Converting Social Networks into Labor Markets 3 The Many Meanings of Surrogacy 4 Locating Surrogacy in Child Sharing and Wage Labor 5 Babies as Commodities 6 Fetuses as Persons, Surrogate Mothers as Nonpersons 7. Surrogacy as a Gift Conclusion: Discounted Life

2016 978-81-250-6047-5 ` 695 (tent.) 224pp (approx.) Hardback Rights: Restricted

# Economics

A Primer for India (Second Edition)

G. Omkarnath, Professor of Economics, University of Hyderabad



This volume is tailor-made for foundation courses in undergraduate programmes. Its pedagogic standpoint is based on two convictions. First, a foundation course need not invoke formal economic theory which is a contested terrain, especially at the present time. Second, such a course should be grounded on the empirical reality of the economy in which students live. The distinctive features of the book include:

- Text focuses on the inter-dependent nature of the economic structure of society
- Elucidation of basic economic concepts and measures with relevant data from original sources
- · A rigorous attention to the process of economic growth, including the critical role of policy in guiding growth

This is the second edition of the book.

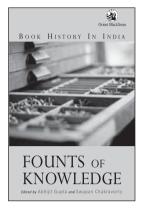
**Selected Contents:** PART I: THE ECONOMIC STRUCTURE OF SOCIETY 1. Basic Economic Processes 2. The System of Production 3. The System of Markets 4. The System of Money and Finance Part II: THE PROCESS OF ECONOMIC GROWTH 5. Growth and Demand 6. Industrialisation and Growth 7. Liberalisation and Growth 8. Petty Production and Poverty Part III ADDENDA 9. Monitoring the Indian Economy 10. Economic Theory: An Orientation

2016 296pp (tent.) 350 (approx.) Paperback

# Founts of Knowledge

SERIES: BOOK HISTORY IN INDIA

Edited by Abhijit Gupta, Associate Professor, Department of English, Jadavpur University; and Director, Jadavpur University Press, Kolkata, and Swapan Chakravorty, Kabiguru Rabindranath Tagore Distinguished University Professor in the Humanities, Presidency University; and former Director-General, National Library of India, Kolkata



*Founts of Knowledge* is the third in a series titled 'Book History in India', which was started in 2004 to showcase the latest research in what was then a nascent field in India—the history of the book. It continues the trajectory of the first two volumes (published by Permanent Black) in establishing book history as a major tool of enquiry in the Indian academy, and brings together the finest scholars and the most recent research in the area.

**Contents:** Introduction 1. Benares Beginnings: Print Modernity, Book Entrepreneurs, and Cross-Cultural Ventures in a Colonial Metropolis 2. At Home in Bombay: Housing Konkani Print 3. Six Blind Men and the Elephant: *Bhagavata Purana* in Colonial Bengal 4. Childspeak: Children's Periodicals in Hindi in Colonial North India (1920–50) 5. Bangla Literary Journalism at Nationalism's 'Moment of Departure': The Intervention of *Bangadarsan* 6. On the Wrong End of the Raj: Some Aspects of Censorship in British India and its Circumvention during the 1920s–1940s: Part 2 7. Educational Texts in Bengal, 1830–1900: Some Problems Relating to British Imports 8. What Really Happened under a Tree outside Delhi, May 1817

**Contributors:** Varuni Bhatia, Swapan Chakravorty, Nandini Chandra, Abhijit Gupta, Samarpita Mitra, Rochelle Pinto, Graham Shaw, Ulrike Stark

2016 978-81-250-6053-6 ` 750 376pp Hardback

# Introduction to Experimental Economics, An

Gautam Gupta, Professor, Department of Economics, Jadavpur University, Kolkata.



This volume introduces the student to experimental methodology and details the procedure and protocol to be followed in conducting experiments in economics. It begins by describing the main areas where experiments are currently used: games involving strategic decisions where there are typically two players and the decision of one player is contingent upon how she expects the other player to behave, public goods games with small groups and a group fund designed to test the existence of the free rider problem through a voluntary contributions mechanism and games involving a choice between two or more lotteries that seek to explain decision-making under conditions of uncertainty. It also discusses experiments designed to elicit the impact of community, caste, religion and multiplicity of culture.

**Selected Contents:** 1. Introduction to Experimental Economics 2. Experiments with Games of Strategic Choices 3. Experiments with Public Goods 4. Individual Decisions under Uncertainty 5. Various Types of Experiments: Field Experiments, Experiments with Gender and Religion and Multicultural Experiments, Natural Experiments, Non-Monetised Experiments 6. The Methodology and Protocol of Experimental Economics 7. Introduction to Programming using z-Tree *Bibliography* 

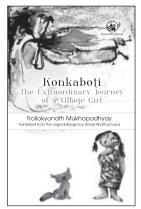
2016 ₹425 (tent.) 256pp (approx.) Paperback

### Konkaboti

The Extraordinary Journey of a Village Girl

### By Troilokyanath Mukhopadhyay.

Translated from the Bengali by Arnab Bhattacharya, author/editor and a translator



The tales of Troilokyonath Mukhopadhyay (1847–1919) are excursions into fantasy, where fact confronts the unreal. *Konkaboti*, written in Bengali, is Troilokyonath's first novel (1892). It begins with the childhood years of the eponymous heroine and Khetu, a boy from her village. In time, their mothers want them to marry, but Konkaboti's father plans her wedding with an aged zamindar. The prospect appals her and she falls ill. Konka and Khetu then undergo amazing experiences leading to their 'death'. But matters are resolved through a twist in the tail of the narrative. The novel has satirical references to prevalent social practices such as sati. In an Afterword, the translator puts the novel in perspective.

**Contents:** Translator's Preface. A Biographical Note on the Author. A Note on the Translation. Glossary of Non-English Words/Phrases. *Konkaboti.* Book I. 1. An Old Yarn. 2. Kusumghati. 3. Tonu Roy. 4. Khetu. 5. Nironjon. 6. Farewell. 7. Konkaboti. 8. The Boy and the Girl. 9. Meni. 10. Bou-didi. 11. A Matrimonial Proposal. 12. Shnareshwor. 13. Trouble Brewing. 14. About Godadhor. 15. Konkaboti's Ailment. Book II. 1. The Boat. 2. Underwater. 3. The Royal Robe. 4. The Milkwoman. 5. The Burning Ghat. 6. The Tiger. 7. In the Forest. 8. The In-laws. 9. The Root. 10. The Theft. 11. The Ghost Company. 12. Frog Sahib. 13. Putrid Water. 14. The Master Mosquito. 15. Khorbur. 16. The Ogre. 17. The Wife of the Stars. 18. The Formidable Sepoy. 19. The Sati on the Pyre. Conclusion: Afterword from the Translator

2016 978-81-250-6052-9 ` 225 250pp Paperback

### Learning from Peace

Krishna Kumar was Director National Council of Educational Research and Training, New Delhi.

This volume looks at some of the areas of knowledge acquired at educational institutions. The perspective from which these few areas and the knowledge they offer are looked at is that of peace education. Sources of knowledge might differ, and different sources of the same knowledge have the capacity to impart a distinct character. But apart from knowledge itself, the ethos in which different kinds of knowledge are taught and learnt can also lead to considerable conflict in society because ethos too casts its own imprint on knowledge. Social selection is inevitably involved in shaping an institutional ethos. Thus, different kinds of schools can lend to the social fabric remarkably divergent ways of seeing and representing things. This range of possibilities is reflected in the issues discussed in this volume.

Selected contents: Prologue 1. Discussing Conflict with Children 2. Children and History 3. Environment, Science and Social Science 4. Two Worlds 5. Corporal Punishment 6. A Course in Peace Education 7. Epilogue

2016

# Political Culture in Medieval Kerala, The

The Zamorins of Kozhikode

V. V. Haridas, Assistant Professor, Department of History, University of Calicut

This work concerns an obscure aspect in the history of Kerala between the twelfth century and the onset of modern times, focusing on the Zamorins, rulers of the kingdom of Kozhikode (or Calicut) after the decline of the Cheras. The power and authority of the rulers as well as the ways in which they sought to legitimise it are reconsidered in the light of newly available material. The interaction and interdependence among royal functionaries, local chiefs and temple authorities help us understand the political culture. This study makes use of material contained in the *Granthavari* or palm leaf manuscripts documenting the institutions of the Zamorin.

With a Foreword by Kesavan Veluthat

**Contents:** *Preface*.1. Introduction. 2. From the *Age of Great Men* to the *Age of Lords*. 3. Power at the Centre: Lineage, Kinship and the King. 4. Nodes of Power: Locality Chiefs and Local Magnates. 5. The Functioning of a Medieval State. 6. Rituals, Symbols and the Status of Royalty. 7. Temples and Royalty. 8. Royalty and Patronage of Culture. 9. State Festivals. 10. Suicide Squads: Challenge to the Hegemony of the Zamorin. 11. Conclusion. *Glossary. Bibliography* 

2016 825 (tent.) 368pp (approx.) Hardback

# Sarasvatichandra Part II

Gunasundari's Household

### By Govardhanram Madhavram Tripathi

Translated by Tridip Suhrud, who works at the Sabarmati Ashram Preservation and Memorial Trust, Ahmedabad



Part II details the complex dynamics of a Hindu joint family. Minister of Ratnanagari, Vidya Chatura and Gunasundari were married as children. Intelligent, eager, a young Gunasundari is educated by Vidya Chatura; the two share pleasures of the mind, poetry and literature. But this newfound aesthetic conjugality is disrupted when his relatives come to live with them as dependents. Gunasundari must suddenly manage a household of fourteen people, each with different needs and idiosyncracies. Govardhanram's minute, often wry, observations on human nature, the interpersonal conflicts, his sharp characterisations, descriptions of a pregnant Gunasundari struggling to keep the family 'joint' and content make this a delight to read.

Selected Contents: Translator's Acknowledgement. Translator's Introduction. Preface I. Preface II. 1. On the Outskirts of Manoharpuri 2. The Outlaws 3. The Injured Man 4. Gunasundari 5. Gunasundari (Continued) 6. A Night in Manoharpuri 7. Forest, Dark Night and Sarasvatichandra 8. Kumud Sundari Leaves Suvarnapur 9. Preparations for the Morning 10. An Encounter with the Outlaws 11. Smouldering Embers

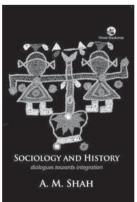
2016 ` 400 (tent.) 248 pp (approx.) Paperback

### Sociology and History

Dialogues Towards Integration

A. M. Shah retired as Professor, Department of Sociology, University of Delhi.

Conceived as a series of dialogues between Shah and his fellow social scientists, and indeed between the two disciplines of Sociology and History, essays in this collection nuance ethnographic fact with a historical dimension in ways that were path-breaking for their time. The book includes Shah's well-known study of the Vahivancha Barots—traditional record-keepers of genealogies and narrators and creators of myths. Shah offers several essays on theory and method



in sociology and history, anchored in review of literature, and empirical material. A significant inclusion is the discussion between Shah and Romila Thapar on sociological understanding of ancient India, examining the relation between lineage, clan, caste and the state.

**Selected Contents:** Introduction 1. The Vahivancha Barots of Gujarat: A Caste of Genealogists and Mythographers with a Foreword by M. N. Srinivas 2. Social Anthropology and the Study of Historical Societies 3. Myth of the Self-sufficiency of Indian Village 4. Political System in Eighteenth-century Gujarat 5. Historical Sociology: A Trend Report 6. Studying the Present and the Past: A Village in Gujarat 7. Towards a Sociological Understanding of Ancient India: A Response to Professor A. M. Shah 8. History and Sociology 9. A Sociological Approach to the Eighteenth and Nineteenth Century History of Gujarat 10. The Indian Sociologist, 1905–14, 1920–22 11. The Indian Journal of Sociology, 1920–21 12. Anthropology in Bombay, 1886–1936

Contributors: A. M. Shah, R. G. Shroff, M. N. Srinivas, Romila Thapar

2016 978-81-250-6013-0 ` 625 272pp Hardback

# Thinking Gender, Doing Gender

Feminist Scholarship and Practice Today [With Indian Institute of Advanced Study]

Edited by Uma Chakravarti, historian and activist in the democratic rights and women's movements.



*Thinking Gender, Doing Gender* focuses on pedagogy and classroom practice, theoretical obstacles created by disciplinary constraints, and practices in the performing arts from a gender perspective. This volume focuses more on *doing* gender rather thinking gender: in classrooms, in the making of curricula, in the writing and recall of history, in reading literature and cinema, and in the practice of culture in theatre and urban spaces.

**Selected Contents:** Introduction 1. Education as *Trutiya Ratna*: Towards Phule-Ambedkarite Feminist Pedagogical Practice 2. Women, Men and Others in the Class and in the Past: The Challenges of Mainstreaming Gender in History 3. Reading Gender in School Textbooks: The Tussle Between Tradition and Modernity 4. *Chhatra Prabodhan*. Tacking Modern Education to Tradition 5. Random Thoughts: Objectivity, Subjectivity and Writing Myself into Science 6. Feminist Epistemology and Oral History as Method 7. The 'Man-made' Famine and Women's Responses to Hunger: The Pivotal Dynamics of Food in the Tebhaga Movement 8. Memory as Ritual, Memory as Renewal: Some Thoughts on Feminist History-writing 9. Devadasi and/or 'Prostitute'? Analysing *Jogtin* Prostitute in Post-colonial Rural Maharashtra 10. 'Mitro Marjani': Recasting Women and Subversion 11. Gender and Commodity Aesthetics in Tamilnadu, 1950–70 12. Reimagining Nation and Redefining Regional and Gender Identities in the Cinema of the 1950s 13. Women in Theatre: Journey from Respectability to Agency 14. Staging Feminist Theatre 15. Building Blocks: Casting a Woman's Eye on the Built Environment

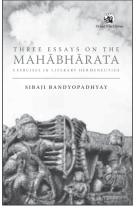
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2016 400pp (approx.) Hardback

### Three Essays on the Mahabharata

Exercises in Literary Hermeneutics

Sibaji Bandyopadhyay, former Professor of Cultural Studies, Centre for Studies in Social Sciences, Calcutta (CSSSC), Kolkata.



Three Essays on the Mahabharata investigates what the Mahabharata and the Gita mean today, how that meaning has been constituted, and how it is exploited to fashion the practice of everyday Indian politics. Treating these hallowed texts as 'pre-texts' to gain a more nuanced understanding of India's colonial and pre-colonial discourses on the meaning of the Indian 'essence', the author underscores that the forty-seventh verse of the second chapter of the Gita (Gita 2.47—ma phalecu kadacana) is now unanimously accepted as the kernel verse. By situating pre-modern commentaries on 2.47 with modern commentaries on and translations of the same, the author demonstrates that a series of conceptual shifts have accompanied the process of consecrating the verse to the highest rank.

With a Foreword by Arindam Chakrabarti

**Selected Contents:** Introduction. Essay I. Translating *Gita* 2.47 or Inventing the National Motto. Essay II. Seeing and Saying: A Reflection on the *Mahabharata*'s War-reportage. Essay III. A Critique of Non-violence. Bibliography. About the Author. Index.

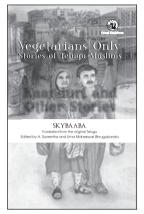
2016 978-81-250-6071-0 ` 750 356pp Hardback

### **Vegetarians Only**

Stories of Telugu Muslims

By Skybaaba, writer, poet, activist and freelance journalist.

Edited by **A. Suneetha**, Senior Fellow and Coordinator, Anveshi Research Centre for Women's Studies, Hyderabad, **Uma Maheswari Bhrugubanda**, Assistant Professor, Department of Cultural Studies, EFL University, Hyderabad.



A translation of twelve short stories titled *Adhure: Muslim Kadhalu, Vegetarians Only* introduces the reader to the life-world of Telugu Muslims, their dreams, sorrows and predicaments, presenting moving portraits of people battling indigence, prejudice and isolation with dignity and courage. Negotiations around the burga and dowry are interwoven with communal sharing of marriage expenses and work. Unfulfilled love, the desperation and helplessness of penury are attenuated by promises of migration to the Gulf. These stories also evocatively foreground the friendships and camaraderie between rural and small-town Telugu Muslims and Dalits and invite us to share the emotional journeys that Skybaaba creates for each of his characters.

Selected Contents: Of Mofussil Muslim Lives. 1. Jani Begum 2. Petition 3. Vegetarians Only 4. Romance 1424 Hijri 5. The Dying Flame 6. Homeland 7. The Benefactor 8. The Wedding Feast 9. Sheer Khorma 10. Life in Death 11. Nowhere to Turn 12. Urs

**Contributors:** R. Akhileshwari, Uma Maheswari Bhrugubanda, Christopher Chekuri, Kiranmayi Indraganti, Rama S. Melkote, A. Suneetha, D. Vasanta

2016 978-81-250-6074-1 325 152pp Paperback

# Violence and the Burden of Memory

Remembrance and Erasure in Sinhala Consciousness

Sasanka Perera, Professor of Sociology, and Dean, Faculty of Social Sciences, South Asia University, New Delhi



Post-Independence Sri Lanka has been wracked by decades of civil war and political violence, particularly from the late 1970s to 2009. These protracted conflicts have been immensely destructive, resulting in many thousands of deaths and disappearances, both of armed personnel (whether of the Sri Lankan state or separatist outfits) and civilians. How is such extraordinary institutional violence remembered? Violence and the Burden of Memory takes as its theme these forms of remembering and memorialising large-scale violent death and destruction and the attendant loss, grief and suffering. Sasanka Perera explores how issues of memory and forgetting are represented in the monuments, public and private rituals and the works of visual artists through sociological analysis and ethnographic research.

**Selected Contents:** The Burden of Memory 2 Celebrating Heroism and Glorifying Death 3. Remembering Death and Mourning the Loss of Innocence 4. Domains of Private Memory 5. Visual Artists Remember; Visual Artists Narrate 6. Towards a Conclusion: Erasure, Lingering Memory and Moving Beyond Memory?

2016 978-81-250-6051-2 ` 745 354pp. Hardback

# After the Bomb

Reflections of India's Nuclear Journey

Achin Vanaik, formerly Professor, Department of Political Science, University of Delhi

Unless we open our eyes to the follies of nuclear deterrence, it is only a matter of time until nuclear weapons are used again. In this enlightening book, Achin Vanaik presents a powerful refutation of the fallacies of dominant strategic thinking in India.

—Jean Dreze Honorary Professor, Delhi School of Economics, Delhi

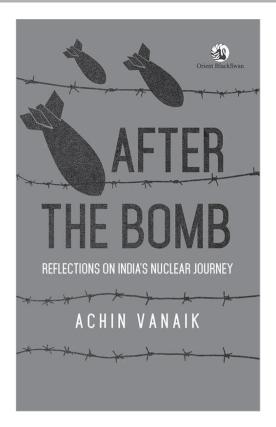
[This] book is a powerful and reasoned indictment of India's nuclear ambitions.... Vanaik is India's voice of conscience; few in India have written and spoken against nuclear weapons for so long and so consistently.

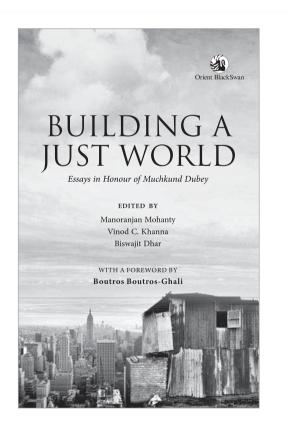
### -Pervez Hoodbhoy

Pakistani nuclear physicist and UNESCO awardee of the Kalinga Prize for popularisation of science

**Contents:** Introduction: Dangers Old and New 1. Unravelling the Self-Image of the Nuclear Elite of India 2. Deterrence Dilemmas and the Problem of Stability in South Asia 3. On the Issue of Nuclear Terrorism 4. Meeting and Crossing of Minds: Two Nuclear Strategists from the US and India 5. Do as India Says, Not as it Does, The Rajiv Gandhi Action Plan Updated 6. Regional and Global Nuclear Disarmament: Going beyond the NPT Conclusion: Pursuing Restraint and Disarmament

2015 978-81-250-5853-3 575 232 pp Hardback Rights: Restricted





# **Building a Just World**

Essays in Honour of Muchkund Dubey

Edited by **Manoranjan Mohanty**, Distinguished Professor, Council for Social Development, Honorary Fellow, Institute of Chinese Studies, Delhi and former Professor, University of Delhi, **Vinod C. Khanna**, Emeritus Fellow, Institute of Chinese Studies and former Ambassador, and **Biswajit Dhar**, Professor of Economics, Jawaharlal Nehru University.

• ... specialists will find interesting suggestions in the volume on how to seek a better [world] order, given the formidable obstacles placed by the powerful....

---The Asian Age

With a foreword by Boutros Boutros-Ghali

Abridged Contents: PART 1: JUST WORLD ORDER PART II: PEACE, SECURITY AND CLIMATE CHANGE PART III: SOCIAL SECTOR PART IV: THE MOVEMENT FOR A JUST WORLD GOES ON

**Contributors:** Amit Bhaduri, Pushpa M. Bhargava, Praful Bidwai, Biswajit Dhar, Dharam Ghai, Branislav Gosovic, T. Haque, Chandra Hardy, Vinod C. Khanna, Anuradha M. Chenoy, Hari Mohan Mathur, Kamal Mitra Chenoy, Manoranjan Mohanty, Deepak Nayyar, Rubens Ricupero, Douglas Roche, Shyam Saran, K. B. Saxena, Rehman Sobhan, Ajit Singh, Ann Zammit

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### Kerala Modernity

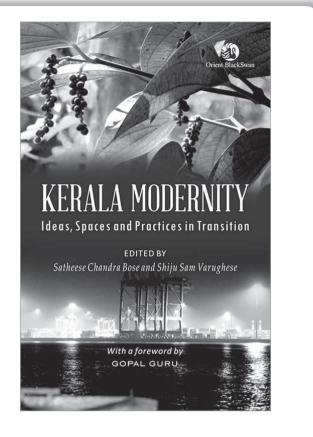
Edited by **Satheese Chandra Bose**, Assistant Professor, Department of Political Science, Government Sanskrit College, Pattambi, **Shiju Sam Varughese**, Assistant Professor, Centre for Studies in Science, Technology and Innovation Policy, School of Social Sciences, Central University of Gujarat, Gandhinagar

#### With a foreword by Gopal Guru

There have been parallel courses of development in the three regions of Kerala—Travancore, Cochin and Malabar—until they were merged together on 1 November 1956. This colonial history of the region is the reason for the varied, and often paradoxical, processes that weave Kerala's modernity. *Kerala Modernity* conceives the contemporaneous modernity in Kerala as a phase of critical intervention and reflection.

**Contents:** Introduction Situating an Unbound Region: Reflections on Kerala Modernity 1. The Routes of Pepper: Colonial Discourses around the Spice Trade in Malabar 2. Colonial Intellectuals, Public Sphere and the Promises of Modernity: Reading *Parangodeeparinayam* 3. (Re)construction of 'the Social' for Making a Modern Kerala: Reflections on Narayana Guru's Social Philosophy 4. Port Building and Urban Modernity: Cochin, 1920–45 5. At the End of the Story: Popular Fiction, Readership and Modernity in Literary Malayalam 6. Contemporaneity and the Collective: The Reportage in *Amma Ariyan* 7. The Politics of Sexuality and Caste: Looking through Kerala's Public Space 8. Attukal Pongala: Myth and Modernity in a Ritualistic Space 9. The Pipe Dreams of Development: Institutionalising Drinking Water Supply in Kerala 10. Archaeology and the New Imaginations of the Past: Understanding the Muziris Heritage Project

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# Pipe Politics, Contested Waters

Embedded Infrastructures of Millennial Mumbai

**Lisa Björkman**, Assistant Professor of Urban and Public Affairs at University of Louisville, and Research Scholar at CETREN (Transregional Research Network), University of Göttingen

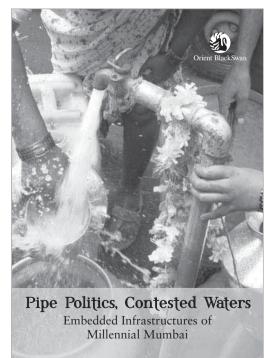
In *Pipe Politics, Contested Waters,* Lisa Björkman shows how an elite dream to transform Mumbai into a "world class" business center has wreaked havoc on the city's water pipes. In rich ethnographic detail, the book explores how the everyday work of getting water animates and inhabits a penumbra of infrastructural activity—of business, brokerage, secondary markets, and socio-political networks—whose workings are reconfiguring and rescaling political authority in the city.

Historically informed, ethnographically rich and theoretically sophisticated...

—Sanjay Srivastava, Professor of Sociology, Centre for the Study of Social Systems, Jawaharlal Nehru University, New Delhi.

Selected Contents: Introduction: Embedded Infrastructures 1. "We Got Stuck in between": Unmapping the Distribution Network 2. The Slum and Building Industry: Marketizing Urban Development 3. You Can't Stop Development: Hydraulic Shambles 4. "It Was Like That from the Beginning": Becoming a Slum 5. "Plumbers": Brokering Water Knowledge 6. "Good Doesn't Mean You're Honest": Corruption 7. "If Water Comes It's Because of Politics": Power, Authority, and Hydraulic Spectacle Conclusion: Pipe Politics

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Lisa Björkman

### Class, Patriarchy and Ethnicity on Sri Lankan Plantations Two Centuries of Power and Protest

Two Centuries of Power and Protest

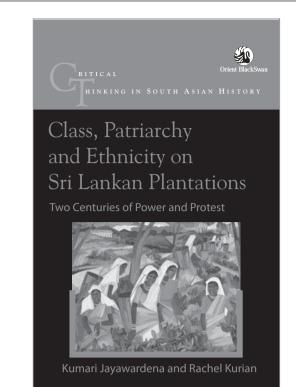
SERIES: CRITICAL THINKING IN SOUTH ASIAN HISTORY

**Kumari Jayawardena**, former Associate Professor, Political Science, University of Colombo, Sri Lanka, **Rachel Kurian**, International Labour Economist, Institute of Social Studies, The Hague

This volume takes as its central theme the plantations of Sri Lanka, from their inception in the early nineteenth century to the present day in the twenty-first. Drawing on a wealth of archival material, it offers a compelling empirical narrative of the lives and struggles of plantation workers, who have constituted, for much of modern Sri Lankan history, the single largest organised workforce in the country. In doing so, it explores the complex links between power and class, gender and ethnic hierarchies both on the plantations and outside, and crucially situates the labour movement on the plantations within the wider political and social economy of Sri Lanka.

Selected Contents: Introduction PART I: SLAVERY AND THE PLANTER RAJ PART II: OUTSIDERS CHALLENGE THE PLANTER RAJ PART III: FRANCHISE, NATIONAL POLITICS AND MILITANT UNIONISM PART IV: POLITICS OF CITIZENSHIP AND ETHNICITY PART V: DEMOCRATIC STRUGGLES AND SOCIAL JUSTICE IN THE TWENTY-FIRST CENTURY

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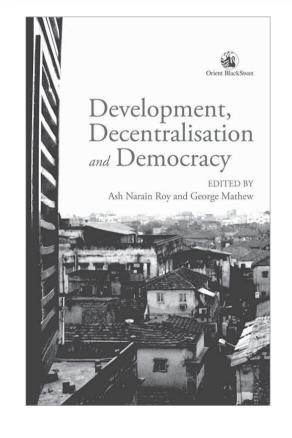
# Development, Decentralisation and Democracy

Edited by Ash Narain Roy, Director, Institute of Social Sciences, Delhi, and George Mathew, Chairman, Institute of Social Sciences, Delhi

Bringing together fourteen essays critical in contemporary development discourse, this volume addresses the broad themes of development as freedom, equality and human ascent within the framework of democracy and decentralised governance.

Abridged contents: Introduction 1. The Need for Impatience 2. A Synopsis of the Idea of Development 3. Reconceptualising Social Development 4. Technology, Freedom and Development: Towards Conceptual Clarifications 5. Development as Growth of GNP: The Trojan Horse of Development Discourse 6. A Post-capitalist Paradigm: The Common Good of Humanity and the 'Progressive Governments' of Latin America 7. Amartya Sen in Beijing 8. Universal Primary Education, the Obstacles in Rural Areas: A Comparison 9. Poverty Alleviation: The Indian Food Security Oriented Approach 10. Metropolitan City Finance in India: Options for a New Fiscal Architecture 11. Politics of a Public Space Refusing to be Public Enough: A Case of Innovation in Governance from Kerala 12. Towards Sustainable Innovation: The Plantation Sector in Kerala 13. State, Markets, and the Changing Household Demand for Education in Kerala 14. Family Planning and the History of Gender in Kerala: A Brief Foray | M. A. Oommen: A Profile

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# Economic Growth and its Distribution in India

SERIES: READINGS ON THE ECONOMY, POLITY AND SOCIETY

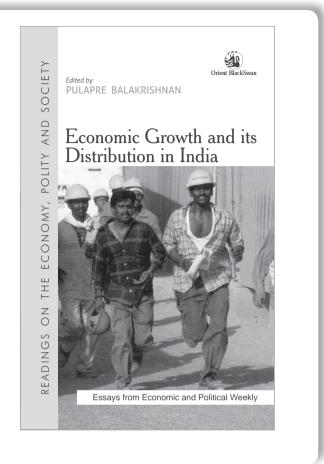
Edited by **Pulapre Balakrishnan**, Professor, Centre for Development Studies, Thiruvananthapuram

This volume represent a range of perspectives and methods pertaining to the study of growth and its distribution in India. The essays in Section I represent issues of abiding interest and provide the canvas upon which the rest of the articles may be seen as placed. Section II takes a macro view of the economy. Section III reflects upon the three major sectors of the economy and the desirable space for finance in India, Section IV assess the extent to which recent growth has been inclusive, approaching the issue from various angles.

Selected Contents: SECTION I THE LONG VIEW OF GROWTH IN INDIA SECTION II RECENT GROWTH AND STRUCTURAL CHANGE SECTION III THE SECTORS SECTION IV INCLUSION

**Contributors:** Archana Aggarwal, Pulapre Balakrishnan, Hans P. Binswanger-Mkhize, Ramesh Chand, Sudip Chaudhuri, Errol D'Souza, Bhupat M. Desai, Ambrish Dongre, Amaresh Dubey, Mukesh Eswaran, Ankita Gandhi, Maitreesh Ghatak, Parikshit Ghosh, Probal P. Ghosh, Neeraj Hatekar, Indira Hirway, Aditya Mohan Jadhav, Atul Kohli, Ashok Kotwal, Santosh Mehrotra, John W. Mellor, Sripad Motiram, R. Nagaraj, Deepak Nayyar, Shinoj Parappurathu, Jajati Parida, Kirit S. Parikh, R. H. Patil, Bharat Ramaswami, V. Nagi Reddy, Sandip Sarkar, Vijay Paul Sharma, Ashish Singh, Balwant Singh Mehta, Sharmistha Sinha, Prabhakar Tamboli, Sukhadeo Thorat, C. Veeramani, Wilima Wadhwa

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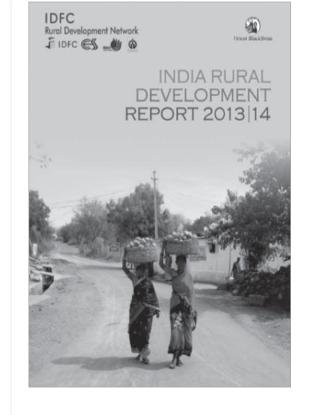
### India Rural Development Report 2013|14 IDFC Rural Development Network

This Report explores certain facets of rural transformations in their regional contexts. It brings together existing research by eminent scholars who have done extensive work on regional disparities on the following themes such as natural resource endowments and groundwater irrigation; backwardness within regions and districts; market integration and development of commodity markets; non-farm employment; inclusion of dalits and adivasis in the business economy and social movements and regions. It goes beyond studying regional disparities and constructs regional typologies in order to formulate policy. This is because it has become clear that 'one-size-fits-all' policies do not work. The emergence of new regions requires appropriate policy changes to accommodate diverse needs and aspirations.

With the Foreword by Shri Birender Singh, Minister of Rural Development, Panchayati Raj and Drinking Water and Sanitation, Government of India

**Contents:** 1. Rural Development: Emerging Regional Perspectives 2. The Relevance of Groundwater Typology in India's Rural Development 3. New Trends in Inter-regional Inequalities in India 4. The Political Economy of Agricultural Markets: Insights from within and across Regions 5. Rural Non-farm Employment in India: Trends, Patterns and Regional Dimensions 6. Regional Patterns in Dalit and Adivasi Participation in India's Business Economy 7. Regional Dimensions of Social Movement in India 8. Status of Rural Development: An Update

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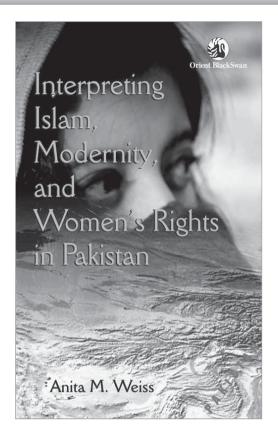


# Interpreting Islam, Modernity, and Women's Rights in Pakistan

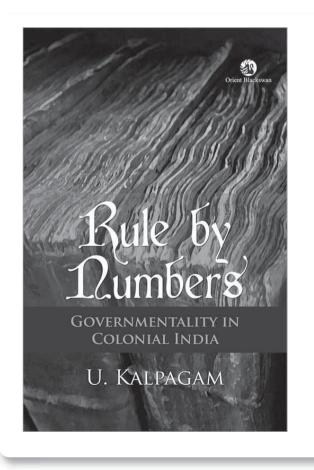
Anita M. Weiss, Professor and Head of the Department, International Studies, University of Oregon, USA

Throughout the world, and especially in South Asia, myriad constituencies are grappling with rethinking and renegotiating the contours of society, particularly women's place in the larger social order. This is raising profound questions regarding women's social roles and rights eliciting disparate, conflicting images concerning what constitutes women's rights, who is to define these rights, where responsibility lies for ensuring rights, and the role states should play in articulating and clarifying what is acceptable and unacceptable within local contexts.

**Contents:** 1. Introduction: Women's Rights and Islamic Concerns with Ijtihad over Those Rights 2. Legal Reforms and State Policies Affecting Women's Rights 3. Mainstream and Popular Perceptions of Women's Rights in Pakistan 4. Progressive Women's NGOs' Interpretations of Women's Rights 5. Orthodox Islamist Interpretations of Women's Rights 6. The Tehrik-e-Taliban in Swat 7. Moving Onwards



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# Rule by Numbers

Governmentality and Colonial India

**U. Kalpagam**, Professor, G. B. Pant Social Science Institute, University of Allahabad

*Rule by Numbers* examines aspects of the production of statistical knowledge as part of colonial governance in India using Foucault's ideas of 'governmentality'. The modern state is distinctive for its bureaucratic organisation, official procedures, and accountability that in the colonial context of governing at a distance instituted a vast system of recordation bearing semblance to and yet differing markedly from the Victorian administrative state.

Resolutely Foucauldian in her approach, U. Kalpagam offers a refreshing survey of the emergence of modem technologies of government in colonial India.... This is a valuable introduction to the subject of governmentality and biopolitics in colonial India.

—Partha Chatterjee, Professor, Anthropology, Middle Eastern, South Asian, and African Studies, Columbia University

Selected Contents: Introduction: The Colonial State and Statistical Knowledge 1. Sovereignty and Governmentality 2. The Production of Space 3. Temporalities, Routines of Rule, and History 4. Colonial Governmentality and the 'Economy' 5. Classification and Society 6. Bio-power and Statistical Causality 7. Colonial Governmentality and the Public Sphere Conclusion: Modern Freedom and Governmentality

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### **Cine-politics**

Film Stars and Political Existence in South India

**M. Madhava Prasad**, Professor, Department of Cultural Studies, English and Foreign Languages University, Hyderabad



*Cine-politics* explores the unique link established between cinema and politics in south India since the 1950s. Taking up the cases of three major stars—M. G. Ramachandran, N. T. Rama Rao and Rajkumar—the author locates the emergence of this

phenomenon against the backdrop of demands for the linguistic reorganisation of the states soon after independence. Insisting on the centrality of both cinematic and political aspects in interpreting the cine-political event, the argument also details the formal and narrative innovations that produced a cinematic form suited to enacting the fantasies of political representation in a context of a deficit of popular sovereignty in the new, postcolonial nation.

A major theoretical break in the area of "star studies" in the Indian context.... Madhav Prasad's study takes ... insights [from pioneering works in the area] beyond the linguistic/cultural limits and extends them to the context of south India. ... a path-breaking effort in "Indian" film theory [in] its sensitivity and openness to the nuances of the local or linguistic, taking into full account the location of cinema (and the state) within the power and ideological architecture of the nation state.

-Economic and Political Weekly

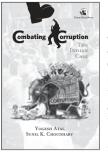
**Contents:** 1. Cine-politics: On the Political Significance of Cinema in South India 2. MGR and the Roots of Cine-politics 3. NTR: The Accidental Politician? 4. Rajkumar, the Uncrowned King 5. The Cine-political Event: Structure and Cause 6. Fan Bhakti and Subaltern Sovereignty: Enthusiasm in Indian Political Life

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### Combating Corruption The Indian Case

Yogesh Atal, Professor Emeritus, Madhya Pradesh Institute of Social Science Research, Sunil K. Choudhary, teacher, Political Science in ShyamLal College (Evening), University of Delhi

With the exposure of major scams like 2G spectrum, Commonwealth Games and Adarsh, public anger against corruption boiled over as witnessed in the massive protests of 2011–12. This volume provides a perspective for viewing the increasing levels of corruption in the higher echelons of politics and bureaucracy in post-



Independence India, and the limits of popular struggles and legislative/ administrative measures to combat it. Focusing on peoples' participation, it traces the emergence of anti-corruption movements to the JP Movement of the 1970s, and culminates with the protests led by Anna

Hazare and Baba Ramdev and the rise of the Arvind Kejriwal-led Aam Aadmi Party.

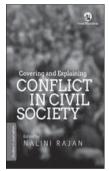
**Contents:** Introduction: Articulating the Concern for Corruption PART I: CORRUPTION: A SOCIAL SCIENCE PERSPECTIVE PART II: THE CORRUPTION SYNDROME IN INDIA PART III: THE EXPRESSION OF PUBLIC ANGER

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# Covering and Explaining Conflict in Civil Society

SERIES: STUDIES IN JOURNALISM

Edited by **Nalini Rajan**, Professor, Asian College of Journalism, Chennai



This volume is a collection of essays that highlights issues of ethics specifically in journalism of conflict. The media takes an active interest in reporting cases of conflict as political unrest has a direct and immediate impact on people's lives. In the first part, this volume presents four such reportages; one each from

Libya, Pakistan, Turkey and Khairlanji (India). Devoted to reportage, these case studies raise an important question: How far can a reporter prescribe and opine in her reportage? The authors explain, by their own example, the need for a journalist to be aware of this question during live reportage. The second part of this volume is a critical look at the contemporary media scene in India. The authors draw our attention to the vibrant civil society that shook the administration when allegations of corruption cropped up.

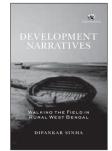
**Contents:** PART I: COVERING CONFLICT IN CIVIL SOCIETY PART II: EXPLAINING CONFLICT IN CIVIL SOCIETY PART III: CIVIL SOCIETY IN SOCIAL MEDIA

**Contributors:** Atul Aneja, Subarno Chattarji, Pavan Arvind Dahat, Arnav Das Sharma, Mahalakshmi Jayaram, Anjali Kamat, Sridivya Mukpalkar, Sukumar Muralidharan, Nalini Rajan, Usha Raman, Arvind Sivaramakrishnan, Nirupama Subramanian

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**Development Narratives** Walking the Field in Rural West Bengal

**Dipankar Sinha**, Professor, Department of Political Science, University of Calcutta



Development is a contested concept involving manifold local-level controversies and negotiations. Departing from predominant academic approaches, this book presents a narrative-based 'field view' of development, drawing on the author's fieldwork in rural West Bengal in the mid-1990s and

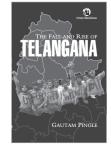
2000s. The chapters narrativise the themes of rural backwardness; NGO efforts at building civil society in villages; the potentials and limitations of 'people-centred' development endeavours; the occasional failure of well-intentioned development programmes; the travails of village women's self-help groups; the predicaments of research teams in the field; and the everyday, subversive chatter through which villagers exercise critical citizenship vis-à-vis the development process. Evoking the field as an animated space of contestation and engagement, this book offers an intimate understanding of development as lived, negotiated and told by ordinary rural people at the grassroots.

**Contents:** Introduction: Winding Roads, Meandering Rivers 1. Why a Backward Village Stays Backward 2. Village as Laboratory: Watching an NGO-isation Experiment 3. One-Man Show, After All? Re-imaging People's Participation 4. 'Failed' Intervention as a Milestone 5. Dreams Die Hard: Self-Help Groups of Poor Women 6. What Is This Thing Called Safe Drinking Water? The Challenges of Awareness Campaigns 7. Chat-behind-the-Back: Villagers as Critical Citizens Conclusion: Beyond the 'Add Development and Stir' Approach

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# Fall and Rise of Telangana, The

Gautam Pingle, Dean of Research, Administrative Staff College of India (ASCI), Hyderabad



Written by a well-known policy analyst *The Fall and Rise of Telangana* chronicles the Telangana movement. The stimulus for penning this book, according to the author, was the aftermath of the event of 9 December 2009 when the Government of India announced its intention of forming the Telangana State. The volume provides a historical perspective to the Telangana cause, apart from charting the events and processes in the formation of the yet-to-be-born state.

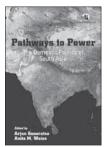
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# Pathways to Power

The Domestic Politics of South Asia

Edited by **Arjun Guneratne**, Professor and Chair, Department of Anthropology, Macalester College, Minnesota, USA, and **Anita M. Weiss**, Professor and Head, Department of International Studies, University of Oregon, USA



This volume introduces the domestic politics of South Asia in broad comparative perspective, revealing the interplay between politics, cultural values, human security, and historical luck. While these are important correlations everywhere, nowhere are they more compelling than

in South Asia where such dynamic interchanges loom large on a daily basis. Identity politics—not just of religion but also of caste, ethnicity, regionalism, and social class—infuses all aspects of social and political life in the sub-continent. Recognising this complex interplay, this volume moves beyond conventional views of South Asian politics as it explicitly weaves the connections between history, culture, and social values into its examination of political life.

**Contents:** Introduction: Situating Domestic Politics in South Asia 1. The Colonial Legacy 2. India 3. Pakistan 4. Sri Lanka 5. Nepal 6. Bangladesh

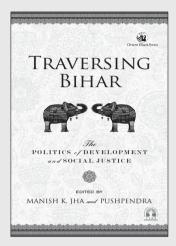
Contributors: Arjun Guneratne, Christophe

# OUR HIGHLIGHTS

### **Traversing Bihar**

The Politics of Development and Social Justice [With Tata Institute of Social Sciences]

Edited by **Manish K. Jha**, Professor and Chairperson, Centre for Community Organisation and Development Practice, School of Social Work, Tata Institute of Social Sciences (TISS), Mumbai, and **Pushpendra**, Professor, Centre for Community Organisation and Development Practice, School of Social Work, TISS, Mumbai



Contents: Introduction PART I: THE POLITICS OF DEVELOPMENT 1. The Challenge of Land Reforms and Social Transformation in Bihar 2. Agrarian Relations in a Village in Bihar 3. The Rhetoric of Development in Contemporary Bihar 4. River Valley Projects of North Bihar and Indo-Nepalese Aspirations 5. Social Inclusion: Perspectives from Top-down and Bottom-up Approaches in Rural and Urban Bihar PART II: POLITICS OF SOCIAL JUSTICE 6. Transformation of Subject into Political Subject: Maale in South Bihar Plains 7. Naxalism, Caste-based Militia and Human Security: Lessons from Bihar 8. Inter-subjectivity to Consensus? Engendering Rural Local Governance in Bihar 9. Power and Influence of State-level Leadership in Contemporary India: Nitish Kumar and the Politics of Bihar 10. Politics in Bihar: Is there a Shift from Caste to Development? 11. Muslim Communities and the Politics of Social Justice: Bihar, 1990-2010 PART III: TEXT AND FOLK NARRATIVES 12. Crossing the Borders: Bhagait

Folk Ballad Tradition of Bihar, Uttar Pradesh and Nepal, 13. Purnea: Landscape of Cul de Sac

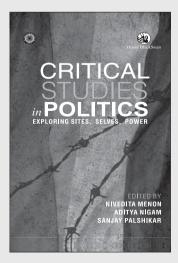
**Contributors:** Manjula Bharthy, Dipankar Bhattacharya, Sadan Jha, Manish K. Jha, Ashutosh Kumar, Sanjay Kumar, D. K. Mishra, Badri Narayan, Anamika Priyadarshini, Pushpendra, Gaurang Sahay, Mohammed Sajjad, Meera Tiwari

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# **Critical Studies in Politics**

Exploring Sites, Selves, Power [With Indian Institute of Advanced Study]

Edited by **Nivedita Menon**, Professor, Centre for Comparative Politics and Political Theory, School of International Studies, Jawaharlal Nehru University, Delhi, **Aditya Nigam**, Senior Fellow, Centre for the Study of Developing Societies, Delhi, and **Sanjay Palshikar**, Professor, Department of Political Science, University of Hyderabad, Hyderabad



'Given the tumultuous nature of contemporary Indian politics and the range of social and cultural processes which affect it ... this collection opens up the debate about the direction which the discipline should take today.'

-Economic and Political Weekly

Selected Contents: PART I: EXPLORING SELFHOOD PART II: SPATIALITY AND POWER PART III: STATE AND GOVERNMENTALITY PART IV: RECONFIGURING CATEGORIES OF THOUGHT

**Contributors:** Ambar Ahmad, Hilal Ahmed, Jyoti Bhosale, Rajarshi Dasgupta, Navprit Kaur, Sunalini Kumar, Nivedita Menon, Aditya Nigam, Sanjay Palshikar, Hidam Premananda, G. Amarjit Sharma, Aarti Sethi, Mohinder Singh, Janaki Srinivasan, Tarangini Sriraman

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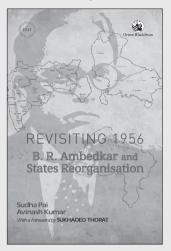
# ON THE INDIAN STATE

### **Revisiting 1956**

B. R. Ambedkar and States Reorganisation

Sudha Pai, Professor, Centre for Political Studies, and Rector (Pro-Vice Chancellor), Jawaharlal Nehru University, New Delhi, and Avinash Kumar, Assistant Professor, Centre for Informal Sector and Labour Studies, School of Social Sciences, Jawaharlal Nehru University, New Delhi

*Revisiting 1956* is a two-part volume discussing and republishing Ambedkar's writings on the reorganisation of Indian states. The first part of the volume is a monograph by the authors and besides commenting on Ambedkar's views, it also provides a historical context of his views. It also traces the evolution of Ambedkar's ideas through the early part of the 1950s and notes that the issues he discusses are very much relevant today. The second part is a compendium of Ambedkar's works that have been cited and referred to in the first part. Ambedkar's ideas regarding the subject began appearing around 1938 until his death in 1956. In analysing this wealth of information, the authors show us the leader's thoughts as they evolved with time, with political developments and policy decisions. .



**Contents:** PART I: TRACING AMBEDKAR'S THOUGHTS ON STATES REORGANISATION | Introduction | Preparing the Ground | Lessons from Andhra State | Offering Solutions |

In Lieu of a Conclusion | PART II: SPEECHES AND WRITINGS, 1938–56: COMPENDIUM | On Separate Karnatak Province | Maharashtra as a Linguistic Province | Need for Checks and Balances | On the Andhra State Bill | Thoughts on Linguistic States | On the States Reorganisation Bill, 1956 | Ambedkar's Recipe for Maharashtra | States and Minorities

With a foreword by Sukhadeo Thorat

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# Indian Parliament, The

A Critical Appraisal

Edited by **Sudha Pai**, Rector and Professor, Centre for Political Studies, and **Avinash Kumar**, Assistant Professor, Centre for Informal Sector and Labour Studies, both at School of Social Sciences, JNU, New Delhi

Contents: Introduction 1. Measuring the Effectiveness of the Indian Parliament 2. The Anti-Defection Law: Intent and Outcome 3. Understanding Private Members' Bills in the Indian Parliament 4. Bicameralism in India: The Centre and the States 5. Performing Ethno-Linguistic Representation: A Study of Indian Parliamentary Ceremony and Ritual 6. Accountability and Parliamentary Oversight Committees 7. Can the DRSCs Step into the Institutional Void of India's Parliamentary Democracy? 8. Strengthening Legislative Capabilities of the Indian Parliament: The National Advisory Council 9. Delegation of Legislation in India: Constitutional Imperatives and the Economy of Politics 10. Crime, (Politics), and Non-Punishment 11. Criminality in the Lok Sabha: An Examination of MP Participation and MP Attributes 12. Delusions of Grandeur: How Corruption in the Indian Media Undermines the Working of Parliamentary Democracy in India 13. The Rival Representative Claims of the Parliament and Civil Society in India



Harsimran Kalra, Avinash Kumar, M. R. Madhavan, Amitabh Mukhopadhyay, Sudha Pai, Valerian Rodrigues, Kaushiki Sanyal, Jaivir Singh, K. C. Sivaramakrishnan, Carole Spary and Devesh K. Tiwari

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# **Power and Contestation**

India since 1989 With a new Epilogue (Re-issue)

Nivedita Menon, Professor, Centre for Comparative Politics and Political Theory, Jawaharlal Nehru University, New Delhi, and Aditya Nigam, Professor, Centre for the Study of Developing Societies, New Delhi.



This book traces the post-1989 tectonic shifts in Indian society, economy and polity, which marked the unraveling of the 'Nehruvian consensus' around a 'modern, secular nation with a self-reliant economy'. In this period of rapid transformation, caste and religion have come to

play major roles in national politics, global economic integration created conflict between the state and dispossessed people, even as the processes of globalization enabled new spaces for political assertion, such as around sexuality. The epilogue to this edition makes the narrative up-to-date by extensively analysing issues animating India today. It offers insightful perspectives on the 2009 and 2014 general elections, the civil society-led anti-corruption movement of 2011–13, as well as the massive protests against sexual violence and the need for legal reform.

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# Political Culture and Economy in Eighteenth Century Bengal

Networks of Exchange, Consumption and Communication

**Tilottama Mukherjee** teaches in the Department of History, Jadavpur University, Kolkata



The historiography of eighteenth-century India has been polarised. Historians have spoken of either a general decline or degeneration in the aftermath of the decay of the Mughal Empire, or at the other end of the spectrum, focused on the realignments and reorientation occurring

in large parts of the erstwhile Mughal Empire. In this

volume, the author has examined the nature of the commercial economy that emerged in the latter half of the eighteenth century in Bengal. She has looked at the period that saw the transition from Mughal rule to Company state. The evidence examined suggests that Bengal economy was decentralised in the sense of not being regulated by a single agency—but not fragmented, and there was an extraordinary movement of commodities and people.

**Contents:** Introduction. 1. Markets: The Eighteenth-century Economic Terrain 2. Consumption in an Urban Milieu 3. Pilgrimage Complex: Economy and Religion 4. The Connecting Network: Transport Systems in a Mobile Society 5. The *Nizamat* State: Multiple Roles in the Changing Contours of Politics 6. Trade: The Early Company State and the Phase of Transition 7. Communication, Labour, Ecology: The Early Company State in the Phase of Transition 8. Conclusion

2014 978-81-250-5267-8 ` 900 448pp Hardback

# Problem of Caste, The

Edited by **Satish Deshpande**, Professor, Department of Sociology, Delhi School of Economics

SERIES: READINGS ON THE ECONOMY, POLITY AND SOCIETY



Caste is one of the oldest themes in the literature on traditional India, and it also claims significant space in work on the modern period. As such, it has been extensively and intensively studied, both as an empirical phenomenon and as a civilisational idea. This

volume brings together essays by well-known sociologists, political scientists and historians which highlight contemporary concerns on caste, while also giving space to long-established perspectives in order to offer the reader a sense of the shifts that have occurred.

Contents: PART I: DISCIPLINARY PERSPECTIVES PART II: CASTE AND CLASS PART III: CASTE AND POLITICS PART IV: CASTE, STATE AND LAW PART V: CASTE AND GENDER PART VI: CONTEMPORARY EXPLORATIONS

**Contributors:** K. Balagopal, André Béteille, Anand Chakravarti, Uma Chakravarti, Prem Chowdhry, I. P. Desai, Ashwini Deshpande, Satish Deshpande, Marc Galanter, Meena Gopal, Dipankar Gupta, Gopal Guru, Kanchallaiah, J. Jeyaranjan, Surinder S. Jodhka, Mary E. John, Irawati Karve, Rajan Krishnan, Rajni Kothari, Baldev Raj Nayar, Katherine S. Newman, Aditya Nigam, Gail Omvedt, Sudha Pai, M. S. S. Pandian, Rekha Pappu, M. Madhava Prasad, Rekha Raj, Mohan Ram, SharmilaRege, Kumkum Roy, Anandhi S., Padmanabh Samarendra, Sundar Sarukkai, K. Satyanarayana, Ghanshyam Shah, D. L. Sheth, M. N. Srinivas, Anand Teltumbde, Susie Tharu, SukhadeoThorat, Carol Upadhya, Geetha V.

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### Silver Lining Insights into Gujarat

Jayanti S. Ravi, IAS, a civil servant of the Gujarat cadre



A success story of national pride and achievement, *Silver Lining* is told most engagingly by a civil servant whose experiences in Gujarat deserve to be widely known. Jayanti Ravi is not only an observer but an active participant in this theatre of higher education where motives and methods

meet several lives to enrich them amid numerous challenges and privations. True learning, argues Ravi, begins when we learn to read the world rather than the word, instances of which she cites and celebrates in these pages. Above all, nonformal education has had very few committed votaries, a regrettable shortcoming Ravi's pages will certainly redress/overcome. This book would inspire serious aspirants to the Indian Administrative Service and the general reader.

Selected Contents: 1. A Book-reading Experiment 2. A Model of Self-governance, 3. Making a Dent in the Mindsets 4. Crossing the Caste Divide 5. Unto the Classroom 6. A Role Model from a Remote Village 7. Literacy and a Rich Legacy 8. Oases of Excellence 9. Towards Empowerment 10. The Sahyog Saga 11. Seeds of Development

With a Foreword by Sam Pitroda

2014 978-81-250-5472-6 225 95pp Paperback

# 'When the Saints Go Marching In'

The Curious Ambivalence of Religious Sadhus in Indian Politics

**Rajesh Pradhan**, writer in the fields of urban planning and political science

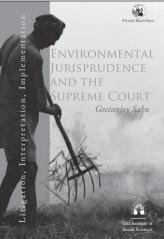
*'When the Saints go Marching In'* documents the role played by sadhus in Indian national politics. Sadhus came together in 1992, to oversee the

# ENVIRONMENT AND JURISPRUDENCE

# **Environmental Jurisprudence and the Supreme Court**

Litigation, Interpretation, Implementation [With Tata Institute of Social Sciences]

Geetanjoy Sahu, Assistant Professor, School of Habitat Studies, Tata Institute of Social Sciences, Mumbai

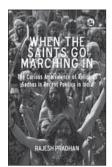


The Supreme Court of India has earned itself a reputation as a 'green court' because of its regular and active intervention in cases involving environmental issues. It has called both state and private agencies to task on environmentally destructive actions and has assertively tried to ensure implementation of its judgments. But how 'green' is it really and what does it even mean to be green in the Indian context? Environmental Jurisprudence and the Supreme Court sheds light on these questions by offering the first comprehensive empirical analysis of cases pertaining to environmental litigation that appeared before the Supreme Court between 1980 and 2010. In doing so, it examines a whole range of judicial attitudes, concerns, pressures and trends with respect to environmental jurisprudence, as well as the impact of infrastructure development and social concerns on environmental issues.

**Contents:** Introduction; 1. How Green is the Supreme Court of India? 2. Understanding the Judicial Decision Making Process on Environmental Litigation 3. The Impact of Environmental Judgments at the Implementation Level; Conclusion, Appendix: Environmental Orders/Judgments from 1980 to 2010

With a Foreword by Sanjay Parikh

2014 978-81-250-5503-7 ` 695 344pp Hardback E-ISBN: 978-81-250-5847-2



Babri-mosque demolition and propelled the BJP into national prominence. Then they splintered among themselves and with the BJP, and preferred reticence to the spotlight. The author presents a unique insight into the mind of these ascetics, by drawing our attention to inconsistencies, worldliness and their human

aspirations. And in this, this volume breaks the myth of the monolithic image of the sadhu that traditional narratives have scripted.

**Contents:** Introduction 1. Commonplace Fixtures of Daily Life 2. Sadhus and Religious Nationalism 3. The Re-emergence and Splintering of Religious Nationalism 4. On Becoming Sadhus and the Political Awakening of Sadhus 5. The Splintering 6. Conclusions and Political Implications Bibliography Appendix

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### Development Communication



Contexts for the Twenty-first Century

**Dipankar Sinha**, Professor and Head, Department of Political Science, University of Calcutta



This volume looks at the origins, theoretical underpinnings and major debates in the discipline of Development Communication. While arguing for its place among the social sciences, the author critically scrutinises both the concepts of 'development' and

'communication'. This book highlights the discipline and its applications in India. The author has provided case studies of various development communication initiatives undertaken in West Bengal, Jharkhand, Andhra, Maharashtra and Pondicherry to illustrate these.

This volume will be invaluable for students and

### SOCIETY AND JURISPRUDENCE

# Shifting Scales of Justice, The

The Supreme Court in the Judicial Nineties

Edited by **Mayur Suresh**, PhD scholar and Sessional Lecturer at the School of Law, Birkbeck College, University of London, and **Siddharth Narrain**, legal researcher and lawyer, Alternative Law Forum (ALF), Bangalore

The Supreme Court has in the past two decades sought to manage India's forests and define their use, has determined the fuel used by urban transport vehicles, taken over appointments to the higher judiciary, and has even claimed the power to declare constitutional amendments invalid. How did the Supreme Court come to consider itself competent to virtually take over the administration of such a diverse set of areas? This is the question the essays in this volume address by examining the links between the judiciary and politics of the country.

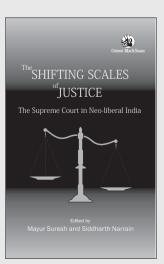
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Litigation in India 7. A Meandering Jurisprudence of the Court: The Evolving Case Law Related to Water 8. The Judicial Nineties: Of Politics, Power and Dissent.

### With a Preface by Upendra Baxi

**Contributors:** Philippe Cullet, Varun Gauri, Madhav Khosla, Sudhir Krishnaswami, Nivedita Menon, Aditya Nigam, Usha Ramanathan, Ujjwal Kumar Singh, Arun K. Thiruvengadam

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researchers in departments and institutes teaching mass communication.

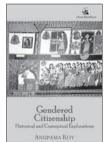
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### **Gendered Citizenship**

Historical and Conceptual Explorations (Second Edition)

Anupama Roy, Professor at the Centre for Political Studies, Jawaharlal Nehru University, New Delhi



Through successive historical periods, 'becoming a citizen' has involved a gradual extension of equal membership to more and more persons and groups. In the context of resistance against colonial rule, the language of citizenship that emerged in late-colonial India was based

on a gendered notion of the community—both national and political. This revised edition of *Gendered Citizenship* (first published in 2005) examines the gendering of citizenship. Pulling in arguments on how the Indian Constitution transformed the idea of citizenship, it traces the forms in which idioms of citizenship endure in contemporary times. It will be valuable for students and scholars of political science, history, sociology and gender studies, and those studying social exclusion, as well as the general reader interested in debates over gender and citizenship.

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# India Rural Development Report 2012–13

IDFC Rural Development Network



This Report provides a comprehensive current picture of rural India. It brings together a review and analysis of the evolving rural economy and its implications on social relations, contours of regional inequality, social and economic deprivation, inequalities in access to education, health care and

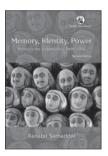
physical infrastructure, to name a few. It also reviews all major central government rural programmes and schemes and, in particular, provides an in-depth analysis of MGNREGA.

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# Memory, Identity, Power

Politics in the Junglemahals, 1890–1950 (Second Edition)

Ranabir Samaddar, Director, Mahanirban Calcutta Research Group, Kolkata, India



A full-length study of the Junglemahals, this book reveals the crucial role that memory plays in shaping the politics and identity of a collectivity. Based on a variety of texts located in distinct forms—official, legal, oral, popular—it shows, by marking in a hypothetical theme, how

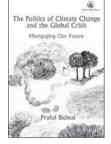
these texts can form a historiography, telling of struggles of a people to construct their identity. This revised edition has a new Preface and Postscript by the author.

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### Politics of Climate Change and the Global Crisis, The Mortgaging Our Future

**Praful Bidwai** is a Social Sciences researcher and activist on issues of human rights, environment, global justice and peace



First published in hardback in November 2011, this unique book has a dual focus: impacts of climate change, and the politics of the international climate negotiations; and second, India as an example of an 'emerging economy' major polluter, which can potentially both aid or

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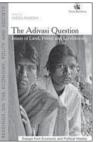
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### Adivasi Question, The Issues of Land, Forest and Livelihood

SERIES: READINGS ON THE ECONOMY, POLITY AND SOCIETY

Edited by **Indra Munshi**, retired as Professor of Sociology, University of Bombay

The volume drawn from the writings of almost four decades, discuss the questions of community rights and ownership, management of forests, the state's rehabilitation policies and the Forest Rights Act and its implications. It presents diverse



perspectives in the form of case studies specific to different regions and provides valuable analytical insights.

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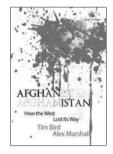
OF LAND, LOSS OF NERVE PART III: FOREST DEGRADATION AND FOREST COMMUNITIES PART IV: CONSERVATION VS COMMUNITY RIGHTS PART V: DISPLACEMENT AND REHABILITATION: ROLE OF THE STATE PART VI: FOREST RIGHTS ACT: A STEP FORWARD PART VII: RESOURCE MANAGEMENT: BY WHOM AND FOR WHOM

**Contributors:** Mathew Areparampil, K. Balagopal, Amita Baviskar, Sohel Firdos, Madhav Gadgil, Ramachandra Guha, Asmita Kabra, Govind Kelkar, K. Anil Kumar, Sanjeeva Kumar, Brian Lobo, Renu Modi, B. B. Mohanty, Neela Mukherjee, Indra Munshi, B. Nagnath, Dev Nathan, Sagari R. Ramdas, Mahesh Rangarajan, Nitya Rao, P. Trinadha Rao, M. Gopinath Reddy, Jyothis Sathyapalan, Pankaj Sekhsaria, E. Selvarajan, Oliver Springate-Baginski, Ashok K. Upadhyay, Judy Witehead

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### Afghanistan How the West Lost Its Way

**Tim Bird**, lecturer, Defence Studies Department, King's College London and **Alex Marshall**, lecturer, History Department, Glasgow University, UK



In this compelling book, Tim Bird and Alex Marshall ask how and why the international community has so signally failed to achieve its objectives in Afghanistan. They trace the story from the hurried post-9/11 decision to invade onwards, explaining how ambitious development plans failed to

bear fruit and how, despite all promises, life has become worse rather than better for many Afghan citizens.

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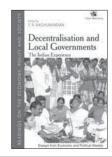
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# Decentralisation and Local Governments

The Indian Experience

SERIES: READINGS ON THE ECONOMY, POLITY AND SOCIETY

Edited by **T. R. Raghunandan**, former Joint Secretary, Ministry of Panchayati Raj; currently a freelance consultant for anti-corruption movements and an advocate of decentralised governance



This volume maps the trajectory that decentralisation of government has taken in the decades following Independence and discusses the constitutional changes and policy decisions that make governance more accountable to and

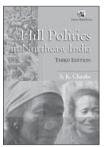
accessible for the common man. It presents a set of twenty-five readings that look at the impact the 73rd and 74th Constitutional Amendments had on local governments. Spanning four decades (1966–2012), the essays cover the various facets of implementing and strengthening local selfgovernments.

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### Hill Politics in Northeast India (Third Edition)

**S. K. Chaube**, Retired Professor, Department of Political Science, University of Delhi



This book traces the political evolution of the northeast, excluding Sikkim, from the first half of the eighteenth century when British administration was formally set up in Assam to the twenty-first century. The author has revised the text by adding a new Postscript and updated

Textbook

tables to bring the story of the northeast into the twenty-first century.

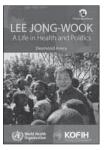
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### Lee Jong-wook A Life in Health and Politics

**Desmond Avery**, the former editor of the *Bulletin of the World Health Organization* 

This book is a biography of the sixth Director-General of the World Health Organization, the first Korean to hold this post. It charts the course of his



doctor who volunteers to work with leprosy patients in the suburbs of his home town, Seoul, in the Republic of Korea, to the headquarters of WHO in Geneva, Switzerland. Desmond Avery's account not only makes for compelling reading about an eventful life, it also

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# MGNREGA Sameeksha

An Anthology of Research Studies on the Mahatma Gandhi National Rural Employment Guarantee Act, 2005

Ministry of Rural Development, Government of India



The MGNREGA, the flagship rural employment Scheme of the Government of India, was launched in February 2006. It is perhaps the largest and the most ambitious social security and public works programme in the world.

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### Polio Eradication and Its Discontents

A Historian's Journey Through an International Public Health (Un)civil War

SERIES: NEW PERSPECTIVES IN SOUTH ASIAN HISTORY

William Muraskin, Professor, Department of Urban Studies, Queens College, City University of New York



This book attempts to investigate and explain why a global campaign against a crippling infectious disease, which one would expect to be universally hailed as a great humanitarian effort, has generated so much criticism, controversy and at times obstruction. To find an answer to this guestion the

book takes an intensive look at the individuals involved in the origin and development of the campaign at the global level and later compares their views to those of the campaign's most articulate opponents, a group of Indian scientists and clinicians.

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### Politics in India (Second Edition)

**Rajni Kothari**, a noted intellectual and political scientist who radically changed the contours of the discipline of political science in India



This pioneering study first published in 1970 has looked at India as a vibrant and politically sustainable polity. From the theoretical, historical, socio-cultural, and comparative matrices of Indian polity, this book ranges through strategies, concerns, and issues that strengthen and support India's tried and

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Prakash Sarangi's introduction situates the work and highlights the significance of the book as an important landmark in the evolution of political science in independent India.

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#### With an Introduction by Prakash C. Sarangi

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### **Red Tape**

Bureaucracy, Structural Violence and Poverty in India

Akhil Gupta, Professor of Anthropology, Director of the Center for India and South Asia, University of California, Los Angeles



*Red Tape* presents a major new theory of the state developed by the renowned anthropologist Akhil Gupta. Seeking to understand the chronic and widespread poverty in India, the world's fourth largest economy, Gupta conceives of the relation between the state

in India and the poor as one of structural violence. Every year this violence kills between two and three million people, especially women and girls, and lower-caste and indigenous peoples.

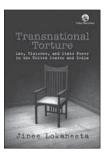
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# **Transnational Torture**

Law, Violence, and State Power in the United States and India

Jinee Lokaneeta, Assistant Professor, Department of Political Science, Drew University, New Jersey, USA



This book focuses on the legal and political discourses on torture in India and the United States. Analyzing about one hundred landmark Supreme Court cases on torture in India and the United States, memos and popular imagery of torture, it compellingly demonstrates that even

before recent debates on the use of torture in the war on terror, the laws of interrogation were much more ambivalent about the infliction of excess pain and suffering than most political and legal theorists have acknowledged.

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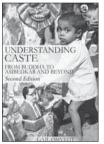
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# **Understanding Caste**

From Buddha to Ambedkar and Beyond (Second Edition)

Gail Omvedt, former Chair Professor, Dr Ambedkar Chair for Social Change and Development, Indira Gandhi National Open University, New Delhi, India

This book analyses how dalit politics and the dalit vision require going beyond even the term 'dalit' and how it has contributed to being symbolic



of the most oppressed and exploited sections within the graded hierarchies of caste. It traces the invasive trends of resistance and revolt in the tenets of Buddhism and radical bhakti, in the anti-patriarchal stands of early feminists, in the pervasive radicalism of the dalit activists. This edition

has a new and comprehensive Index.

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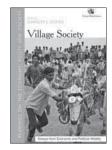
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# Village Society

SERIES: READINGS ON THE ECONOMY, POLITY AND SOCIETY

Edited by **Surinder S. Jodhka**, Professor, Centre for the Study of Social Systems, Jawaharlal Nehru University, New Delhi

This volume presents a set of readings which primarily focus on the social, political and cultural aspects of village life. A comprehensive introduction provides a detailed



historical analysis of the study of rural India, changes in rural social life, and the forces shaping life in villages today. The articles, drawn from writings over four decades (1972 to 2010), cover various features of village society like caste and community, land and labour, migration, discrimination and use of common property

resources.

Th[is]e volume on rural society, which carries a selection of essays published over the past four decades in the Economic and Political Weekly is a welcome stimulus for us to reflect on the nature of research that has been done—and can be done—on rural society.

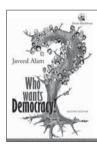
-Economic and Political Weekly

Selected Contents: SECTION I: VILLAGE SOCIETY: METHODS AND PERSPECTIVES SECTION II: SOCIAL AND CULTURAL LIFE SECTION III: SOCIAL, ECONOMIC AND POLITICAL PROCESSES SECTION IV: PERSPECTIVES ON CHANGE

2012 978-81-250-4603-5 ` 325 262pp Paperback E-ISBN: 978-81-250-5170-1

### Who Wants Democracy? (Second Edition)

Javeed Alam, former chairman of the Indian Council of Social Science Research (ICSSR)



The book defines two important shifts in the polity since the implementation of the Mandal Commission recommendations in 1989. Through a study of voting patterns, it shows how even as the elite are moving away from the processes that shape democracy, the poor and the

disprivileged are springing to its defence.

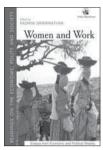
**Contents:** 1. Democracy and the People 2. The Vulnerable Populations and Democracy 3. Identity Formation among Oppressed Castes 4. Muslims: The 'Joker' in the Democratic Pack 5. Democracy and Its Impact on Citizenship 6. Democracy and the Making of the Indian Nation 7. Elite Counterreaction and the Turn to the Right 8. Civil Society and Democracy 9. Conclusion

2012 978-81-250-4551-9 ` 225 188pp Paperback

# Women and Work

SERIES: READINGS ON THE ECONOMY, POLITY AND SOCIETY

Edited by **Padmini Swaminathan**, Professor of Sociology, Tata Institute of Social Sciences, Mumbai



The volume analyses issues surrounding women's rights to gainful employment when they did not have it; to recognition of their substantial and even massive contribution to the national economy and families' survival which has been denied to them so long; to adequate rewards for their

labour which they do not enjoy; and, to a share of resources, benefits and decisions regarding development to which they are entitled as citizens of a country which guarantees to them equality in all spheres of life.

Abridged Contents: PART I:

CONCEPTUALISING WORK, MAPPING COMPLEXITY PART II: IMPARTING VISIBILITY, INTERROGATING DATA SYSTEMS PART III: FORMS OF LABOUR, CONDITIONS OF WORK: SECTORAL PERSPECTIVES PART IV: CRITIQUING POLICIES: IMPLICATIONS AND CONSEQUENCES FOR WORK

**Contributors:** Bina Agarwal, Srilatha Batliwala, Deepita Chakravarty, Ishita Chakravarty, Prem Chowdhry, Forum Against Oppression of Women, Meena Gopal, Indira Hirway, Devaki Jain, J. Jeyaranjan, Uma Kothari, Maithreyi Krishnaraj, Joan P. Mencher, Maria Mies, Millie Nihila, Ujvala Rajadhyaksha, K. Saradamoni, Miriam Sharma, Swati Smita, Padmini Swaminathan

2012 978-81-250-4777-3 `645 408pp Paperback E-ISBN: 978-81-250-5357-6

# Writings of Bipan Chandra, The

The Making of Modern India: From Marx to Gandhi

Bipan Chandra, Chairman, National Book Trust, New Delhi

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The Writings of BIPAN CHANDRA
THE MAKING OF MODERN INDIA
FEOM MARY TO GANDHI

The 14 essays in this volume present a long-term perspective of the emergence of nationalism and the Indian national movement, with special emphasis on its Gandhian phase, and the nature of Indian capitalism and its relationship with

imperialism and the national movement. It has an introduction by Aditya Mukherjee.

... students of modern Indian economic history will find the essence of Professor Bipan Chandra's evolving approach through certain perspective shifts.

—Sabyasachi Bhattacharya, Former Chairman, Indian Council of Historical Research, Delhi

... a fine collection of essays, some of which are vintage Bipan Chandra and rooted in his extensive understanding of the Indian national movement....

—Romila Thapar, Emeritus Professor, Department of History, Jawaharlal Nehru University, Delhi

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### Writings of Richard Falk, The Towards Humane Global Governance

Richard Falk, Professor Emeritus of International Law, Princeton University, USA



Publishing Richard Falk in India for the first time is an intellectual event itself. Falk's work in international relations and his role as a public intellectual have been crucial influences on at least two generations of researchers, policy makers and political movements.

—Ashis Nandy

• ... This book will challenge and inspire all those interested in the idea of an international community.

-Hillary Charlesworth

Contents: PART I: THE SHAPING OF INTERNATIONAL LAW: GEOPOLITICAL AND DEMOCRATIC CHALLENGES; PART II: REFORMING THE UN: PROBLEMS AND PROSPECTS; PART III: THE PLANETARY THREATS; PART IV: IN THE AFTERMATH OF 9/11: REVISITING GANDHI; PART V: BUILDING A GLOBAL ETHOS: CULTURAL PLURALITIES, RELIGIOUS RESURGENCE, POLITICAL SOLIDARITY; PART VI: RE-IMAGINING AND RE-MAKING A NEW WORLD ORDER: RIGHTS, JUSTICE AND DEMOCRATIC GOVERNANCE

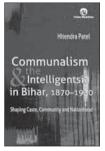
With a Foreword by B. S. Chimni

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### Communalism and the Intelligentsia in Bihar, 1870–1930

Shaping Caste, Community and Nationhood

Hitendra Patel, Department of History, Rabindra Bharati University, Kolkata



This volume gives an account of the rise of Hindu communalism in Bihar in the late nineteenth and early twentieth centuries, and its relationship with the nationalist ideology, through the activities of the intelligentsia. Hitendra Patel discusses two popular movements: one for the use

of Hindi, replacing Urdu, in education and the law courts from the 1860s, and the other for 'cow protection'. The growth of the Hindi press and anti-Bengali sentiments are outlined. Patel also analyses intra-community discourses on lowercaste inclusion, revealing divisions within the Hindu fold.

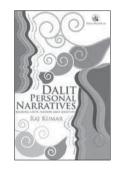
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# **Dalit Personal Narratives**

Reading Caste, Nation and Identity

Raj Kumar, Associate Professor, Department of English, University of Delhi



This pioneering book primarily examines Dalit autobiographies. These narratives symbolise how Dalits are breaking down the age-old barrier of silence. Focusing on multiple marginalities pertaining to caste, nation and identity, the author has followed an inter-disciplinary approach across disciplines such as

history, sociology, law, religion, philosophy and gender studies apart from English literature, to bring to the reader the remarkably different personal narratives of both Dalit men and women.

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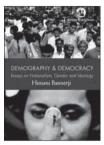
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2011 978-81-250-4250-1 455 308pp Paperback 2010 978-81-250-3863-4 ` 715 30800 Hardback

# Demography and Democracy

Essays on Nationalism, Gender and Ideology

Himani Bannerji, Professor of Sociology, York University, Ontario, Canada



This volume explores the complexities of modern-day nationalisms from the perspective of Marxist anti-colonial feminism. Focusing on ethnic nationalism and the racialised nature of imperialism of our time, the volume draws on examples

from India, Israel, United States and its allies. Cultural political identities of the Hindu right, Zionism and other religious fundamentalisms are discussed in detail.

Contents: Introduction 1. Making India Hindu and Male: Cultural Nationalism and the Emergence of the Ethnic Citizen in Contemporary India 2. Demography and Democracy: Reflections on Violence against Women in Genocide or Ethnic Cleansing 3. Cultural Nationalism and Woman as the Subject of the Nation 4. Projects of Hegemony: Towards a Critique of Subaltern Studies' 'Resolution of the Women's Question' 5. Home and the World: Women and Nationalism in the Novels of Rabindranath Tagore 6. Always Towards: Development and Nationalism in Rabindranath Tagore 7. The Tradition of Sociology and the Sociology of Tradition: The Terms of our Knowledge and the Knowledge Produced

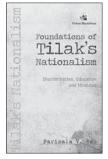
2011 978-81-250-4292-1 785 284pp Hardback **Rights: Restricted** 

# Foundations of Tilak's Nationalism

Discrimination, Education, Hindutva

Parimala V. Rao, Assistant Professor, Zakir Husain Centre for Educational Studies, Jawaharlal Nehru University

In the context of reform activities in nineteenth century Maharashtra, the book addresses the origin of the concept of 'Hindutva' and locates it in the nationalist attempt to control rebellion within the society by 'inventing an enemy'. The construction of Hindutva by Bal Gangadhar Tilak,



Parimala Rao argues, was aimed to oppose reform within Hindu society.

... an eye-opener for those who have heralded Tilak as a militant and populist leader.... Rao has successfully uncovered the limitations of early nationalist discourses.... —The Hindu

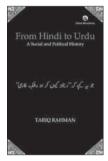
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# From Hindi to Urdu

A Social and Political History

Tarig Rahman, HEC Distinguished National Professor of Sociolinguistic History and Professor Emeritus, National Institute of Pakistan Studies, Qaid-i-Azam University, Islamabad



A first of its kind, this book traces the political history and genealogy of Urdu. It also looks at the domains in which the language is used by both Hindus and Muslims of northern India.

This is the first major study of the manifold engagement of the

linguistic forms known as "Urdu" with South Asian society. Professor Rahman has opened up the social aspects of Urdu as a major subject for study and this book is one of the most important contributions to South Asian studies of recent years.

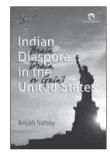
-Francis Robinson

Selected Contents: Introduction 1. Names 2. Age 3. Origins and Historiography 4. Identity: The Islamization of Urdu 5. Urdu as an Islamic Language 6. Urdu as the Language of Love 7. The British and Hindustani 8. Urdu in the Princely States 9. Urdu as the Language of Employment 10. Urdu in Education 11. Urdu in Print 12. Urdu on the Radio 13. Urdu on the Screen 14. Conclusion

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### Indian Diaspora in the **United States** Brain Drain or Gain?

Anjali Sahay, Assistant Professor of Political Science and International Relations, Gannon University, Erie, Pennsylvania



Indian Diaspora in the United States takes a different approach from the conventional way of looking at international migration from India. The author states that home countries not only benefit in the form of remittances, investments and savings but also by networking and bringing in

ideas and technology. By achieving success and visibility in host countries, the diaspora community further influences economic and political benefits for their home countries.

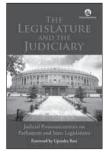
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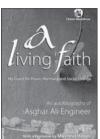
### Living Faith, A

My Quest for Peace, Harmony and Social Change

An Autobiography of Asghar Ali Engineer

Asghar Ali Engineer was Chairperson, Centre for Study of Society and Secularism, Mumbai, and Director, Institute of Islamic Studies, Mumbai

With a Foreword by Mushirul Hasan



A striking quality about Engineer is his rationality and his calm approach to whatever comes his way. [This book is] a perceptive commentary on society written with unassuming scholarliness....

—Frontline

[T]he values Engineer has always stood for--foremost among them understanding and harmony between Hindus and Muslims---come not only from his scholarship, but from a genuine belief in religion as a "force that unites humanity".

-Economic and Political Weekly

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# Making of a Small State, The

Populist Social Mobilisation and the Hindi Press in the Uttarakhand Movement

SERIES: NEW PERSPECTIVES IN SOUTH ASIAN HISTORY

**Anup Kumar**, Assistant Professor of Communication in the School of Communication, Cleveland State University, USA



The Making of a Small State is an insightful narrative of the movement for Uttarakhand and the role played by the Hindi language newspapers in its creation in 2000. The author demonstrates that the movement had a wider social basis as it was starting to gain community access to and control over *jal* (water),

jungle (forest) and zameen (land).

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# New World of Indigenous Resistance

Noam Chomsky and Voices from North, South and Central America

Edited by **Lois Meyer**, Associate Professor, Department of Language, Literacy & Sociocultural Studies, University of New Mexico, Albuquerque, USA, and **Benjamín Maldonado Alvarado**, Mexican anthropologist specialising in indigenous education



For many indigenous societies, protecting community-based customs has involved the rejection of state-provided education, raising a series of interconnected issues regarding autonomy, modernity and cultural sustainability. In this volume, these questions are

approached from multiple perspectives by means of an innovative exchange between linguist and human rights advocate Noam Chomsky, and more than twenty scholars, activists and educators from across the Americas.

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# Politics of Sanitation in India, The

Cities, Services and the State

SERIES: NEW PERSPECTIVES IN SOUTH ASIAN HISTORY

Susan E. Chaplin, Researcher in Melbourne, Australia



This book examines the circumstances that have forced millions of people to live in illegal settlements that lack adequate sanitation. The author argues that environmental problems confronting Indian cities today are the result of the legacy of the colonial city and the nature of the post-colonial state which includes segregated cities, marginalised local governments and a failure to manage urban growth and provide sufficient housing.

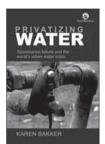
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# **Privatizing Water**

Governance Failure and the World's Urban Water Crisis

**Karen Bakker**, Associate Professor and Director, Program on Water Governance, University of British Columbia, Vancouver, Canada



... Privatizing Water bravely and provocatively takes on the state and private models for governing urban water and proposes a radical and deeply illuminating rethinking of keywords such as public, community, and the market.... A tour de force.

*—Michael Watts,* University of California, Berkeley

Written by one of the world's leading specialists in water governance issues, *Privatizing Water* deepens, challenges, and combines the debates on urban water supply, sustainable development and equitable access to water and public services....

> ---Rutgerd Boelens, Wageningen University The Netherlands

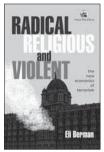
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# Radical, Religious, and Violent

The New Economics of Terrorism

**Eli Berman**, Professor of Economics, University of California, San Diego, and Research Director, International Security Studies, University of California Institute on Global Conflict and Cooperation



Berman uses the economics of organizations to argue that terrorists are rational altruists seeking to help their own communities. There are less than a dozen lethal terrorist organizations capable of sustained violence that threatens governments and makes life unsafe for millions. The

book seeks to find what is special about these organizations, and why most of their members are religious radicals.

Selected Contents: 1. Why Are Religious Terrorists So Lethal? 2. The Defection Constraints 3. Sects, Prohibitions and Mutual Aid: The Organizational Secrets of Religious Radicals 4. Sect, Subsidy, and Sacrifice 5. The Hamas Model: Why Religious Radicals Are Such Effective Terrorists 6. Why Suicide Attacks?

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# Re-imagining India and Other Essays

Lectures at the Institute of Social Sciences, New Delhi

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This volume brings together a collection of writings that originated from annual lectures by economists, political and legal thinkers, sociologists, linguists and historians. The essays are bound by a common thread—concern for humanity. This volume explores the need for basic

education, poverty, the Human Development Index, self-employment vis-à-vis wage employment, the function of multiculturalism in preserving the solidarity of a nation, the rise of Hindutva and its ideological implications, and other issues.

#### With a Foreword by Ashis Nandy.

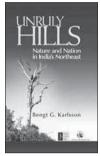
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### **Unruly Hills**

Nature and Nation in India's Northeast [With Social Science Press]

Bengt G. Karlsson, Associate Professor in Social Anthropology, Stockholm University, Sweden



Unruly Hills examines the intersection of environmental and ethnic politics in the Indian state of Meghalaya. Based on extensive fieldwork, the author traces the entanglements of forest management, mining and territorial conflicts with local demands for indigenous sovereignty and rebellious

aspirations for ethnic homelands. Massive extractions of limestone, controversies over uranium deposits, and the Supreme Court ban on logging apply to the cases specifically explored.

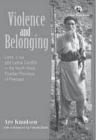
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# Violence and Belonging

Land, Love and Lethal Conflict in the North-West Frontier Province of Pakistan

Are Knudsen, Research Director, Chr. Michelson Institute, Bergen, Norway



Violence and Belonging examines the meanings of lethal conflict in a littlestudied tribal society in Pakistan's unruly North-West Frontier Province and offers a new perspective on its causes. Based on an in-depth study of local conflicts, the book challenges stereotyped images of a region and people miscast

as extremist and militant. The book is the first ethnographic study of this region since renowned anthropologist Fredrik Barth's pioneering study in 1954.

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### Art of Not Being Governed, The

An Anarchist History of Upland Southeast Asia

James C. Scott, Sterling Professor of Political Science, Professor of Anthropology, and Co-director of the Agrarian Studies Program, Yale University



Recognised as an eminent authority on Southeast Asian, peasant and agrarian studies, the author here tells the story of the peoples of Zomia and their unlikely odyssey in search of self-determination. He redefines our views on Asian politics, history, demographics and even our fundamental ideas about what

constitutes civilization.

**Contents:** 1. Hills, Valleys, and States: An Introduction to Zomia 2. State Space: Zones of Governance and Appropriation 3. Concentrating Manpower and Grain: Slavery and Irrigated Rice 4. Civilization and the Unruly 5. Keeping the State at a Distance: The Peopling of the Hills 6. State Evasion, State Prevention: The Culture and Agriculture of Escape 61/2. Orality, Writing and Texts 7. Ethnogenesis: A Radical Construction Case 8. Prophets of Renewal 9. Conclusion

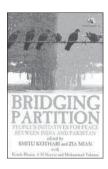
2010 978-81-250-3921-1 ` 1060 462pp Hardback Rights: Restricted

### **Bridging Partition**

People's Initiatives for Peace between India and Pakistan

Edited by the late **Smitu Kothari**, one of India's leading scholar-activists, director of Lokayan, New Delhi, and co-editor of the Lokayan Bulletin, **Zia Mian**, a physicist from Pakistan at Princeton University's Program on Science and Global Security, **Kamla Bhasin**, scholar, activist and writer based in Delhi, **A. H. Nayyar**, a physicist formerly with Quaid-i-Azam University, and **Mohammad Tahseen**, founding member and Executive Director of South Asia Partnership-Pakistan

A citizens' diplomacy movement has emerged in an unprecedented effort to build national and cross-border networks for peace and cooperation between India and Pakistan. In this book, leading scholars, activists and writers from the two countries reflect on the political and personal impact of crossing the border, and exploring the possibilities and limits of this new movement in its quest to chart a path to peace between the two countries.



This is a thought provoking collection of essays by prominent social activists, scientists, journalists, scholars and military men from both sides who declared peace on their respective neighbours a few decades ago.

—Daily Times, Lahore

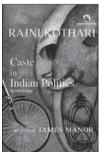
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**Contributors**: Karamat Ali, Shehryar Ahmad, Sumanta Banerjee, Kamla Bhasin, Amrita Chhachhi, Nirupama Dutt, Madeeha Gauhar, Mubashir Hasan, Pervez Hoodbhoy, Asma Jehangir, Sheema Kirmani, Sanat Mohanty, Kuldip Nayar, Sandeep Pandey, Narendra Panjwani, Anand Patwardhan, Balraj Puri, Lalita Ramdas, Laxminarayan Ramdas, I. A. Rehman, Beena Sarwar, Achin Vanaik, Jamila Verghese

2010 978-81-250-3830-6 `730 360pp Paperback E-ISBN: 978-81-250-4672-1

### Caste in Indian Politics (Second Edition)

Edited by **Rajni Kothari**, noted intellectual and founder of the Centre for the Study of Developing Societies (CSDS), with a prologue by **James Manor**, Emeka Anyaoku Professor at the Institute of Commonwealth Studies, University of London



Rejecting the prevailing dichotomy between traditional society and modern polity, this book examines their interaction in the given community and territorial settings. A critical introduction by Rajni Kothari provides the analytical framework. The nine studies that follow in

the book investigate individual caste movements, their structures and their induction into the political process, and the macro dimensions of the political involvement of caste. This second edition has an extended prologue by eminent political scientist James Manor.

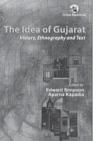
2010 978-81-250-4013-2 ` 465 424pp Paperback

### Idea of Gujarat, The

History, Ethnography and Text

Edited by **Edward Simpson**, senior lecturer in social anthropology, School of Oriental and African Studies, University of London, and **Aparna Kapadia**, Mellon Post-doctoral Fellow, University of Oxford, UK

The Idea of Gujarat critically examines the processes that went into the formation of the region and in the process unsettles a series of conventional wisdoms about the land and its inhabitants. The book provides a broad



introduction to the idea of Gujarat, the scope of its history, the nature of its politics, and the dynamics of its society.

**Contents:** Introduction: The Parable of the Jakhs 1. Caste in the Judicial Courts of Gujarat, 1800–60 2. Alexander Forbes and the Making of a Regional

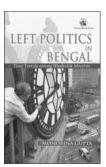
History 3. Making Sense of the History of Kutch 4. The Lives of Bahuchara Mata 5. Reflections on Caste in Gujarat 6. The Politics of Land in Post-colonial Gujarat 7. From Gandhi to Modi: Ahmedabad, 1915–2007 8. A Potted History of Neighbours and Neighbourliness in Ahmedabad 9. Voices from Sindh in Gujarat 10. Textiles and Dress among the Rabari of Kutch 11. The Swaminarayan Movement and Religious Subjectivity

2010 978-81-250-4113-9 ` 785 284pp Hardback

# Left Politics in Bengal

Time Travels among Bhadralok Marxists

Monobina Gupta, a veteran journalist



Gupta's book is rich in detailing the emotional turbulence of the renegades and revisionists, including their search for an alternative Left space. The chapter on Lalgarh is particularly instructive for its insights into the way the Maoists replicate the CPM's wariness of movements from below.

Contents: 1. Oh! Calcutta: A Thousand Desires

 The Romance of Power 3. The Summer of 1996: Coalition-making at the Centre 4. The Forked Tongue 5. Techniques of Control 6. Violence: A Metaphor of Transition 7. Hochhe Ta Ki? (What the hell is going on?) 8. Songs of Resistance
 From the Margins, A Postcard of Democracy
 Time-Travels Among Bhadralok Marxists

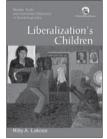
2010 978-81-250-4024-8 ` 375 287pp Paperback

# Liberalization's Children

Gender, Youth, and Consumer Citizenship in Globalizing India

**Ritty A. Lukose**, Associate Professor, Gallatin School of Individualized Study, New York University

This book explores how youth and gender have become crucial sites for contested cultural politics of globalization in India. Popular discourses draw a contrast between "midnight's children", who were rooted in post-independence Nehruvian developmentalism, and "liberalization's children", who are global in outlook and unapologetically



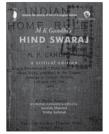
consumerist. Through a careful analysis of consumer citizenship, Ritty A. Lukose argues that the breakdown of the Nehruvian vision connects with ongoing struggles over the meanings of public life and the cultural politics of belonging.

**Selected Contents:** 1. Locating Kerala, between Development and Globalization 2. Fashioning Gender and Consumption 3. Romancing the Public 4. Politics, Privatization and Citizenship 5. Education, Caste, and the Secular *Epilogue:* Consumer Citizenship in the Era of Globalization

2010 978-81-250-4007-1 ` 565 300pp Hardback Rights: Restricted

### M. K. Gandhi's Hind Swaraj A Critical Edition

Annonated, translated and edited by **Suresh Sharma**, historian and anthropologist, and **Tridip Suhrud**, Professor, Dhirubhai Ambani Institute of Information and Communication Technology, Ahmedabad



On board the *Kildonan Castle*, on his return from England to South Africa, M. K. Gandhi wrote *Hind Swarajya* in Gujarati between13 and 22 November 1909. This centenary edition of Gandhi's *Hind Swaraj* is both a celebration of the text as

also its biography. This critical edition restores the sanctity of the 1910 first edition and brings it in conversation with the subsequent editions of 1921 and 1939. It also compares the Gujarati original with the English rendering. For the first time, this edition brings together three texts (Gujarati, Hindi and English) and also includes the original Preface and Foreword of Gandhi. This is the only bilingual edition of *Hind Swaraj*.

2010 978-81-250-3918-1 ` 550 212pp Hardback E-ISBN: 978-81-250-5312-5

# Mumbai

Political Economy of Crime and Space

Abdul Shaban, Assistant Professor, Department of Geography, Centre of Development Studies, Tata Institute of Social Sciences, Deonar, Mumbai

... the book has enough material to sustain the interest of even a lay leader who wants to know and understand what is happening in Mumbai today as the city veers towards a neoliberal Shanghai avatar.



# ---The Hindu Selected Contents: 1.

Selected Contents: 1. Spatial Statistics and Crime Mapping 2. Crime Theories and Space 3. Social Geography of the City 4. Crime, Space and Urban Renewal 5. Crimes against Life 6. Property Crimes 7. White Collar Crimes 8. Crimes against Women 9. Communal Conflagration and Riots 10.

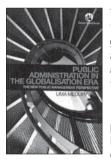
Political Economy of Crime and Punishment

2010 978-81-250-3914-3 ` 730 258pp Hardback

# Public Administration in the Globalisation Era

The New Public Management Perspective

**Uma Medury**, Professor of Public Administration, School of Social Sciences, IGNOU, New Delhi



This book explores the transformative effect of globalization on the theory and practice of public administration in the twenty-first century. Detailing the influence of New Public Management on public administration with its dominant neo-liberal orientation, the book offers

a comprehensive understanding of the historical processes that shaped the discipline of public administration, its ramifications in the present form, and its current challenges.

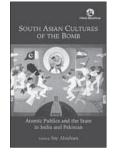
**Contents:** 1. Introduction 2. Conceptual Framework of New Public Management 3. International Perspective on Managerial Reforms 4. Appraising New Public Management 5. Towards Good Governance 6. The Road Ahead

2010 978-81-250-3843-6 ` 375 288pp Paperback E-ISBN: 978-81-250-4674-5

# South Asian Cultures of the Bomb

Atomic Publics and the State in India and Pakistan

Edited by **Itty Abraham**, Associate Professor and former Director of the South Asia Institute, University of Texas, Austin, USA



India and Pakistan became independent nations early in the world's atomic age. What explains the fascination of Indian and Pakistani elites with nuclear weapons? What accounts for the absence of a mass antinuclear movement in either country? In these provocative essays, scholars from India, Pakistan, the US

and Europe argue that it is crucial to understand nuclear power in South Asia beyond the narrow confines of strategic studies.

Selected Contents: 1. Introduction: Nuclear Power and Atomic Publics 2. Fevered with Dreams of the Future: The Coming of the Atomic Age to Pakistan 3. India's Nuclear Enclave and the Practice of Secrecy 4. The Social Life of a Bomb: India and the Ontology of an Overpopulated Society 5. Pride and Proliferation: Pakistan's Nuclear Psyche after A.Q. Khan 6. The Politics of Death: The Antinuclear Imaginary in India 7. Pakistan's Atomic Publics: Survey Results 8. Gods, Bombs, and the Social Imaginary 9. Nuclearization and Pakistani Popular Culture since 1998 10. Guardians of the Nuclear Myth: Politics, Ideology and India's Strategic Community

**Contributors:** Itty Abraham, Iftikhar Dadi, Ammara Durrani, Karsten Frey, Reminder Kaur, Saukaran Krishna, Zia Mian, Haider Nizamani, M.V. Ramana, Srirupa Roy

2010 978-81-250-4056-9 ` 545 232pp Paperback Rights: Restricted

### Through War and Famine Bengal, 1939–45

**Srimanjari**, Department of History, Miranda House, University of Delhi



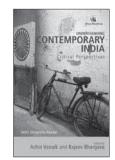
World War II and the famine of 1943 in Bengal are the two windows through which this book explores the history of Bengal between 1939 and 1945. The social base of the different sections of the people determined the impact of the War and the famine on them. The author delves into how the War

transformed the relationship between the imperial state, its subjects and their political representatives.

2010 978-81-250-3548-0 ` 785 288pp Hardback

### Understanding Contemporary India Critical Perspectives

Edited by Achin Vanaik, Professor, Department of Political Science, University of Delhi, and Rajeev Bhargava, Director, Centre for the Study of Developing Societies, New Delhi



This reader examines the peculiarities of Indian democracy—the character of its political institutions and patterns of governance—and the remarkable paradoxes that co-exist in what is arguably the most diverse society in the world. **Abridged Contents:** *A Collective Vision; Introduction* PART I: STATE AND

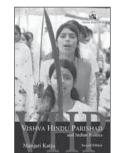
CONSTITUTION: INDIAN PECULIARITIES PART II: MATTERS OF GOVERNANCE: THEORY AND PRACTICE PART III: NATIONAL RE-IMAGININGS: CLASHES OF IDENTITY PART IV: NEW EXPLORATIONS: SERVING THE OPPRESSED PART V: WHITHER THE INDIAN POLITY?

**Contributors:** Ashok Acharya, Navnita C. Behera, Rajeev Bhargava, Neera Chandhoke, P. K. Datta, Gopal Guru, Kyoung-Hee Koh, Veena Kukreja, Manoranjan Mohanty, Nivedita Menon, M. P. Singh, Satyajit Singh, N. Sukumar, Achin Vanaik

2010 978-81-250-3989-1 ` 600 400pp Paperback E-ISBN: 978-81-250-4272-3

### Vishva Hindu Parishad and Indian Politics (Second Edition)

Manjari Katju, Reader, Department of Political Science, University of Hyderabad



This book provides a detailed historical account of the Vishva Hindu Parishad (VHP), one of the leading organisations in the Hindutva movement. It focuses on the VHP's transformation from a loosely knit body of Hindus aimed at preserving and promoting Hindu dharma, into a mass organisation

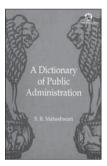
actively involved in mobilising the urban middle classes, service professionals and religious leaders for the creation and promotion of a strong Hindu nation.

**Contents:** 1. Introduction 2. The Early Years 3. Transition to Mass Activism 4. A Non-Electoral Actor in Indian Politics 5. Demolishing the Babri Masjid 6. Post-Demolition Consolidation 7. Conversions and Reconversions 8. Conclusion *With four appendices, glossary, bibliography and index* 

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# Dictionary of Public Administration, A

**S. R. Maheshwari**, former Professor of Political Science and Public Administration, Indian Institute of Public Administration, New Delhi



This is the paperback edition of *A Dictionary of Public Administration*. This is the first work of its kind in India and perhaps in the Third World. It covers the terms, concepts, theories and paradigms of public administration, defined and explained concisely and clearly. The dictionary deals with the theory of Public

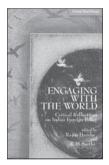
Administration in all its sub-fields, like administrative law and public policy.

2009 978-81-250-3779-8 ` 565 560pp Paperback

# Engaging with the World

Critical Reflections on India's Foreign Policy

Edited by **Rajen Harshe**, Professor of International Relations, Department of Political Science, University of Hyderabad, and **K. M. Seethi**, Reader, School of International Relations, Mahatma Gandhi University, Kottayam



This volume represents a rare and comprehensive exercise in critically analysing diverse aspects of India's engagement with the world after the cold war. It contains twenty-four papers by some of the prominent academicians and diplomats on major areas as well as some of the dominant concerns of India's foreign

policy. It situates India's role in the context of the Third World.

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# Rethinking Gandhi and Nonviolent Relationality

Global Perspectives

Edited by **Debjani Ganguly**, Head, and **John Docker**, Adjunct Professor, Humanities Research Centre, Australian National University, Canberra

Conceived, debated and written at the beginning of a troubled millennium, this work brings together a group of scholars to rethink Gandhi's legacy and non-violent ethics and his relevance in the new world order. The contributors approach Gandhi as an activist-thinker whose trans-cultural



ethics translates across a range of political sites. The volume also gives us vignettes of Gandhi's vegetarianism and his experiments in communal living. It explores the nature of Gandhi's thought, practice and legacy.

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# Writings of Rajni Kothari, The

Rajni Kothari, noted political scientist and intellectual



This volume brings together three landmark books— *Politics in India, Caste in Indian Politics,* and *Rethinking Democracy.* The foreword is a fitting tribute by distinguished political psychologist and sociologist of science, *Ashis Nandy* 

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### Fatalism and Development Nepal's Struggle for Modernization

**Dor Bahadur Bista**, Anthropologist, former Nepalese Consul-General in Tibet, and former Professor, Tribhuvan University, Kathmandu



A bold and incisive analysis of Nepal's society and its attempts to develop and respond to change. Dor Bahadur Bista travelled all over Nepal in the company of the anthropologist Christoph von Furer-Haimendorf, which helped him acquire an insight that enables him to make an objective and frank comment on his country.

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# Gandhi's Khadi

A History of Contention and Conciliation

Rahul Ramagundam, activist, advocate and academic

The book is a study of khadi, the fabric that successfully transcended its commodity status to become a political symbol. Acquiring emblematic status during India's freedom struggle due to Gandhi's efforts, khadi heralded real freedom



to millions of poor and marginalised Indians. Recreating a parallel history of the khadi movement alongside that of India's freedom struggle, the author argues that khadi's core semiotic lay in its being a commodity of resistance against colonial exploitation.

Contents: 1. Memories of

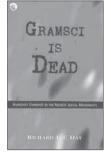
a Moral Movement 2. Morality of the Movement, 1915–22 3. Mobilising a Movement 4. Ideology of Innocence 5. Clothing the Congress 6. A "Clear Clash of Ideas" 7. Authentic Khadi: Agency, Activism, Agendas 8. Quest for Freedom of the Lowest, 1933–45 9. Epilogue

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# Gramsci is Dead

Anarchist Currents in the Newest Social Movements

Richard J. F. Day, Assistant Professor of Sociology, Queen's University, Kingston, Canada



Gramsci and the concept of hegemony cast a long shadow over radical political theory. Yet how far has this theory got us? The book draws together a variety of different strands in political theory to weave an innovative new approach to politics today. From Hegel's concept of recognition, through theories of hegemony and affinity to

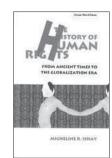
Hardt and Negri's reflections on Empire, Day maps academia's theoretical concerns onto today's politics of the street.

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# History of Human Rights, The

From Ancient Times to the Globalization Era

Micheline R. Ishay, Director of the Human Rights Programme, Graduate School of International Studies, University of Denver, USA



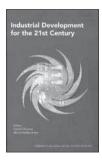
Micheline Ishay recounts the dramatic struggle for human rights across the ages. The book brilliantly synthesises historical and intellectual developments from the Mesopotamian code of Hammurabi to today's era of globalisation. Ishay illustrates how the concept of human rights evolved

from one era to another through texts, cultural traditions, and creative expression.

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# Industrial Development for the 21st Century

Edited by **David O'Connor**, Chief of the Policy Integration and Analysis Branch, Department for Economic and Social Affairs (DESA), UN, and **Monica Kjöllerström**, Sustainable Development Affairs Officer, DESA, UN



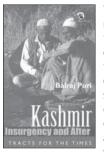
Industrial development has mostly been central to the process of structural transformation, which characterises economic development. This book examines the new challenges and opportunities arising from globalisation, technological change and new international trade rules and emerging global

environmental challenges.

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### Kashmir Insurgency and After

**Balraj Puri**, noted journalist, writer, human rights activist and Padma Bhushan awardee



This book explains the nature and historical roots of the insurgency in Kashmir. It delves into the erosion of the basis for secular and democratic politics in the state by narrating the history of its alienation from the rest of the country. The author argues that the politics of secession and the militancy

of the Kashmiri urge for freedom and democracy can be best contained by an unhindered extension of the processes of Indian democracy to the state.

2008 978-81-250-3451-3 ` 375 168pp Paperback E-ISBN: 978-81-250-5317-0

# Language, Ideology and Power

Language-learning among the Muslims of Pakistan and North India

**Tariq Rahman**, National Distinguished Professor of Linguistics and South Asian Studies, National Institute of Pakistan, Quaid-i-Azam University, Islamabad

This is the first book-length study of the history of language teaching and learning among South Asian Muslims. It traces the history of language-teaching among the Muslims of north India and present-day

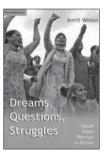


Pakistan, and then relates language-learning (the demand) and teaching (the supply) to ideology (or worldview) and power.

2008 978-81-250-3463-6 `1195 660pp Paperback E-ISBN: 978-81-250-5315-6

### Dreams, Questions, Struggle South Asian Women in Britain

Amrit Wilson, British writer and political activist



This book testifies to a multiplicity of struggles, individual and collective, through which South Asian women, across divisions of class, community, age and religion, are seeking to take control of their lives. It looks at the role of the British state, of relentless pressures of the market, and of the politics of

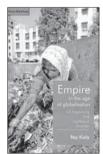
South Asia on shaping gender relations over the last thirty years; and discusses how South Asian masculinities have been reconfigured by multicultural policies and by politicised religion.

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# Empire in the Age of Globalisation

US Hegemony and Neoliberal Order

Ray Kiely, Senior Lecturer, Development Studies, School of Oriental and African Studies, University of London



This book is a comprehensive critical introduction to the relationship between US hegemony and contemporary globalisation. Kiely argues that we can only gain a proper understanding of the contemporary world order by linking globalisation to debates on capitalism,

imperialism and universal human rights. He explores US hegemony in this light, showing how 'liberal internationalism' cannot be separated from capitalism, neo-liberalism and US empire building.

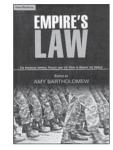
**Contents:** 1. Introduction 2. Globalisation Theory or Capitalist Globalisation? 3. Globalisation and Politics I: State Sovereignty, Imperialism and Cosmopolitanism 4. Globalisation and Politics II: International Relations and the Post-9/11 World 5. The Global Economy: US Hegemony from Bretton Woods to Neo-liberalism 6. Globalisation, Culture and Rights: Liberal Internationalism, Imperialism and Universalism 7. Conclusions: US Imperialism, Actually Existing Globalisation, and the Question of Alternatives

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# Empire's Law

The American Imperial Project and the 'War to Remake the World'

Edited by **Amy Bartholomew**, Associate Professor, Department of Law, Carleton University, Canada



This book brings together some of the world's most outstanding theorists to provide a uniquely lucid account of the relationship between the American Empire, the Bush doctrine and the war against Iraq the 'war to remake the world'—and the implications for legality and human rights.

Abridged Contents: PART I: THE AMERICAN IMPERIAL PROJECT AND THE 'WAR TO REMAKE THE WORLD' PART II: EMPIRE'S LAW: WAR, HUMAN RIGHTS AND INTERNATIONAL LAW PART III: OCCUPATION, DEMOCRACY AND CONTRADICTIONS OF EMPIRE IN IRAQ PART IV: RESISTING EMPIRE: ROOM FOR MANOEUVRE?

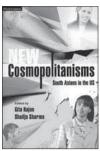
**Contributors:** Samir Amin, Andrew Arato, Amy Bartholomew, Nehal Bhuta, Doris E. Buss, David Coates, Sam Gindin, Jürgen Habermas, Denis Halliday, Fuyuki Kurasawa, Jayan Nayar, Leo Panitch, Ulrich K. Preuss, Trevor Purvis, Hans von Sponeck, Peter Swan, Reg Whitaker, Haifa Zangama

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### New Cosmopolitanisms South Asians in the US

**Gita Rajan**, Visiting Professor, Women's Studies, Hamilton College, Clinton, New York, and Associate Professor, Fairfield University, Connecticut, and **Shailja Sharma**, Associate Professor, Department of English, De Paul University, Chicago

This book offers an in-depth look at the ways in which technology, travel and globalisation have altered traditional patterns of immigration for South Asians who live and work in the United States and also explains how their popular cultural practices and aesthetic desires are changing. They are presented as the twenty-first century's 'new cosmopolitanisms': flexible enough to adjust to globalisation's economic, political and cultural



imperatives, yet maintaining elements of their distinct identity.

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# **Policy Matters**

Economic and Social Policies to Sustain Equitable Development

Edited by José Antonio Ocampo, Professor, Professional Practice of International and Public Affairs, Columbia University, New York, K. S. Jomo, Assistant Secretary General for Economic Development, Department of Economics and Social Affairs (DESA), UN, and Sarbuland Khan, former Director, Economic and Social Council Support and Coordination, DESA, UN



In 2000, UN member states pledged to halve world poverty by 2015, among other Millennium Development Goals. But progress has been elusive. The contributions in this volume address disparate problems in achieving the UN Development Agenda. The unifying theme is one of economic and social

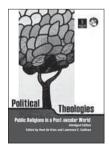
integration, and an emphasis on long-term investments in education, health and infrastructure.

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# Political Theologies

Public Religions in a Post-Secular World [With Social Science Press]

Edited by Hent de Vries, Professor of Philosophy, Johns Hopkins University, Baltimore, USA, and University of Amsterdam, and Lawrence E. Sullivan, Professor of World Religions, University of Notre Dame, Indiana, USA



This book opens an inquiry concerning the engagement of religion with politics. The seventeen papers examine interrelationships between the political, economic and cultural characteristics of the 'age of globalization' and the vision of society and structures of governance

developed by religious traditions while considering

if religion might give people a chance to lead better lives.

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# Politics of Nature

How to Bring the Sciences into Democracy

Bruno Latour, Professor, Institut d'etudes Politiques de Paris



Latour suggests that science and technology need not be unrelated to general society. He feels that such an idea, assumed to be commonsensical, is not so and says that there is a need to look beyond assumptions about the gap between society and science. In the process, he presents a

conceptual context for political ecology.

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### **Reinventing Public** Administration The Indian Experience

Bidyut Chakrabarty, Professor, Department of Political Science, University of Delhi



This book outlines the historical processes associated with the growth of public administration as a discipline and discusses contemporary perspectives on administration theory. The book considers the history of Indian administration from the colonial period to the

present and also focuses on changes brought about by globalisation, privatisation and structural adjustment on governance. This is an up-to-date book on public administration theory.

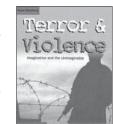
2007 978-81-250-3160-4 ` 595 376pp Paperback

# **Terror and Violence**

Imagination and the Unimaginable

Edited by Andrew Strathern and Pamela J. Stewart, Department of Anthropology, University of Pittsburgh, USA, and Neil L. Whitehead, Professor of Anthropology and Religious Studies, University of Wisconsin-Madison, USA

This volume offers anthropological insights into the ways in which acts of terror impact on the lives of virtually everyone in the world today. Such acts have assumed many different forms and provoked varied responses. By stressing the imagination, and its role in amplifying the effects of



experience, this collection brings together a set of analyses for understanding a major global problem.

Selected Contents: Introduction: Terror, the Imagination, and Cosmology 1. 'Terror against Terror': 9/11 or 'Kano War' in the Nigerian Electronic Press? 2. Unspeakable

Crimes: Athenian Greek Perceptions of Local and International Terrorism 3. The Indian State, its Sikh Citizens, and Terror 4. Between Victims and Assailants, Victims and Friends: Sociality and the Imagination in Indo-Fijian Narratives of Rural Violence during the May 2000 Fiji Coup 5. Narratives of Violence and Perils of Peace-Making in North-South Cross-Border Contexts, Ireland 6. The Sign of Kanaimà, the Space of Guavana, and Demonology of Development 7. Imaginary Violence and the Terrible Mother: The Imagery of Balinese Witchcraft Afterword: The Taste of Death

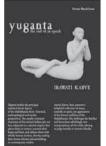
Contributors: Misty L. Bastian, Elizabeth Kirtsoglou, Joyce Pettigrew, Michele Stephen, Pamela J. Stewart, Andrew Strathern, Susanna Trnka, Neil L. Whitehead

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# Yuganta

The End of an Epoch (Reissue)

Irawati Karve, renowned sociologist and writer, who wrote in both English and Marathi



Yuganta studies the principal, mythical-heroic figures of the Mahabharata from historical, anthropological and secular perspectives. The usually venerated characters of this ancient Indian epic are here subjected to a rational enquiry that places them in context, unravels their

hopes and fears, and imbues them with wholly human motives, thereby making their stories relevant and revelatory to contemporary readers.

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### Kerala

The Paradoxes of Public Action and Development

Edited by Joseph Tharamangalam, Professor, Department of Sociology and Anthropology, Mount Saint Vincent University, Halifax, Canada

Kerala's prolonged economic stagnation, mounting fiscal deficits, high unemployment and social and political atrophy stood in contradiction to its high literacy levels and low infant mortality and birth

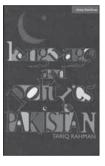


rates. The essays examine the two-faced nature of Kerala's public action--its enabling outcome in enhancing social outcome and capability, and its paradoxically negative social, political and economic impacts.

2006 978-81-250-3048-5 765 404pp Hardback E-ISBN: 978-81-250-5316-3

### Language and Politics in Pakistan

Tarig Rahman, National Distinguished Professor of Linguistics and South Asian Studies, National Institute of Pakistan, Quaid-i-Azam University, Islamabad

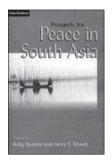


This book is a study of the links between language. politics and ethnicity in Pakistan. Rahman reviews the history of all the major ethnic and language movements that have occurred and still continue in Pakistan, such as the Bengali, Sindhi, Pashto and Punjabi movements, to name a few.

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# Prospects for Peace in South Asia

Edited by Rafiq Dossani, Senior Research Scholar, Asia-Pacific Research Center (APARC), Stanford University, USA, and Henry S. Rowen, Director Emeritus, APARC



This book is a collection of thirteen essays by historians and scholars in India and the USA grouped into three parts: Pakistan's politics and the Kashmir issue; India's politics and the Kashmir issue; and India and Pakistan's nuclear policies and US concerns. It analyses the forces of national

identity, religion and nuclearisation and its impact on relations between both countries, and a role that USA might play in resolving disputes.

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The Military-Governance Paradigm 4. The Practice of Islam in Pakistan and the Influence of Islam on

Pakistani Politics 5. Pakistan's Relations with Azad Kashmir and the Impact on Indo-Pakistani Relations PART II. INDIA: POLITICS AND KASHMIR 6. Who Speaks for India? The Role of Civil Society in Defining Indian Nationalism 7. Hindu Nationalism and the BJP: Transforming Religion and Politics in India 8. Hindu Ethnonationalism, Muslim Jihad, and Secularism: Muslims in the Political Life of the Republic of India 9. Jammu and Kashmir in the Indian Union: The Politics of Autonomy PART III. INDIA AND PAKISTAN'S NUCLEAR DOCTRINES AND U.S. CONCERNS 10. The Stability-Instability Paradox, Misperception, and Escalation-Control in South Asia 11. Pakistan's Nuclear Doctrine 12. Coercive Diplomacy in a Nuclear Environment: The December 13 Crisis 13. U.S. Interests in South Asia

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### 1971

A Global History of the Creation of Bangladesh [With Harvard University Press]

Srinath Raghavan, Senior Fellow, Centre for Policy Research, New Delhi, and Lecturer in Defence Studies, King's College, London



Raghavan brilliantly provides the definitive account of how high-level diplomacy involving the superpowers, India, Pakistan, and China shaped its outcome.

— Stephen P. Cohen, author of The Future of Pakistan

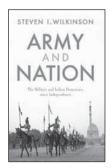
The author contends that, far from being a predestined event, the creation of Bangladesh was the product of conjuncture and contingency, choice and chance. The breakup of Pakistan and the emergence of Bangladesh can be understood only in a wider international context of the period: decolonisation, the Cold War, and incipient globalisation. This strikingly original history uses the example of 1971 to open a window to the nature of international humanitarian crises, their management, and their unintended outcomes.

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# Army and Nation

The Military and Indian Democracy since Independence

**Steven I. Wilkinson**, Nilekani Professor of India and South Asian Studies and Professor of Political Science and International Affairs at Yale University



Army and Nation draws on uniquely comprehensive data to explore how and why India has succeeded in keeping the military out of politics, when so many other countries have failed. It uncovers the command and control strategies, the careful ethnic balancing, and the political, foreign policy, and strategic decisions that

have made the army safe for Indian democracy. Wilkinson goes further to ask whether, in a rapidly changing society, these structures will survive the current national conflicts over caste and regional representation in New Delhi, as well as India's external and strategic challenges.

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### **Common Cause, The** Postcolonial Ethics and the Practice of Democracy

Leela Gandhi, Professor of English and Humanities at Brown University. She is the founding co-editor of the journal Postcolonial Studies



Europeans and Americans tend to hold the opinion that democracy is a uniquely Western inheritance. In The Common Cause, Leela Gandhi recovers stories of an alternative version. Using ethics as a lens, she describes a transnational history of democracy in the first half of the twentieth century. She identifies a

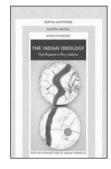
shared culture of perfectionism across imperialism, fascism, and liberalism—an ethic that excluded the ordinary and unexceptional. But she also illuminates an ethic of moral imperfectionism, a set of anticolonial and antifascist practices devoted to ordinariness and abnegation that ranged from doomed mutinies in the Indian military to Mahatma Gandhi's spiritual discipline.

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# Indian Ideology, The

Three Responses to Perry Anderson

Partha Chatterjee, Professor of Anthropology and South Asian Studies, Columbia University, New York, and Honorary Professor, Centre for Studies in Social Sciences, Calcutta, Sudipta Kaviraj, Professor of Indian Politics and Intellectual History at Columbia University, Nivedita Menon, Professor, Centre for Comparative Politics and Political Theory, Jawaharlal Nehru University, New Delhi, Sanjay Ruparelia, Assistant Professor of Politics at the New School for Social Research, New York



Within the large array of responses to Marxist historian Perry Anderson that appeared, three stand out for the care and comprehensiveness with which they show the levels of ignorance, arrogance, and misconstruction on which the Andersonian variety of political analysis is based. Collectively, these

three ripostes represent a systematic critique of the intellectual foundations of The Indian Ideology. Confronting Anderson's claim to originality, Nivedita Menon exposes his failure to engage with feminist, Marxist, and Dalit scholarship, arguing that a British colonial ideology is at work in such analyses. Partha Chatterjee studies key historical episodes to counter the 'Great Men' view of

history, suggesting that misplaced concepts from Western intellectual history can obfuscate political understanding. Tracing their origins to the nineteenth-century worldview of Hegel and James Mill, Sudipta Kaviraj contends that reductive Orientalist tropes such as those deployed by Anderson frequently mar European analyses of non-European contexts.

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# Invention of Private Life, The

Literature and Ideas

Sudipta Kaviraj, professor of Indian politics and intellectual history at Columbia University



In The Invention of Private Life, Sudipta Kaviraj's essays show modern Indian literature as reflections on modern times, particularly of their experiential interior. The essays here lie at the intersection of three disciplines: the study of literature, social theory, and intellectual history. Kaviraj argues that serious reflections

on modernity's predicaments and bafflements lie in literature, proving that he is one of the most insightful writers on the correlation of literature with politics. Modernity introduced new literary forms—such as the novel and the autobiography—to Indian writers. These became reflections on the nature of modernity. Some of the questions central to modern European social theory also grew into significant themes within Indian literary reflection.

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Hindu Nationalism and Indian Environmental Politics

#### Mukul Sharma



This book examines contemporary environmental issues and movements in independent India on the one hand, and the development of Hindu conservative ideology and politics on the other. It includes the first thorough investigation of Anna Hazare's movement in Maharashtra. By pinpointing the communal and

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Ramnarayan S. Rawat, Assistant Professor of

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Rawat undertakes a comprehensive reconsideration of the history, identity, and politics of this important Dalit group. Using Dalit vernacular literature, local-level archival sources, and interviews in Dalit neighbourhoods, he reveals a previously unrecognised Dalit

movement which has flourished in North India from the earliest decades of the twentieth century and which has recently achieved major political successes.

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[With Harvard University Press]

Akeel Bilgrami, Sidney Morgenbesser Professor of Philosophy, and Director, South Asian Institute, Columbia University

The essays in this volume show him intervening with great analytical skill as well as sagacity in the debates over secularism and identity politics. Of particular interest is his recent interpretation of Gandhi's moral philosophy. Bilgrami's brilliant critique of the orthodox Enlightenment view of a disenchanted world in the light of a reassessment of the seventeenth-century Radical Enlightenment and the tradition of Romanticism will certainly draw the attention of serious readers around the world.

-Partha Chatterjee

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# Writing the Mughal World

Studies in Political Culture

**Muzaffar Alam**, George V. Bobrinskoy Professor in South Asian Languages and Civilizations at the University of Chicago, and Sanjay Subramanyam, Professor and holder of the Navin and Pratima Doshi Chair of Indian History at the University of California, Los Angeles

In this book, two leading historians of early modern South Asia present nine jointly authored essays on the Mughal empire, framed by a long Introduction which reflects on the imperial, nationalist, and other conflicted trajectories of history-writing on the Mughals. Using materials



from a large variety of languages—including Dutch, Portuguese, English, Persian, Urdu, and Tamil—they show how this Indo-Islamic dynasty developed a sophisticated system of government and facilitated an era of profound artistic and architectural achievement, setting the

groundwork for South Asia's future trajectory. Interdisciplinary and cutting-edge, this work adds rich dimensions to research on the Mughal state, early modern South Asia, and the comparative history of the Mughal, Ottoman, Safavid, and other early modern empires.

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### Citizenship and Its Discontents An Indian History

Niraja Gopal Jayal Professor at the Centre for the Study of Law and Governance at JNU, New Delhi



Unlike the mature democracies of the West, India began as a true republic of equals with a complex architecture of citizenship rights that was sensitive to the many hierarchies of Indian society. In this provocative biography of the defining aspiration of modern India,

Jayal shows how the progressive civic ideals embodied in the constitution have been challenged by exclusions based on social and economic inequality, and sometimes also, paradoxically, undermined by its own policies of inclusion.

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# Homeless on Google Earth

#### Mukul Kesavan



'Homeless' in the title of this book means 'cosmopolitan'. Mukul Kesavan, considered by many to be India's most articulate and sophisticated scholar-journalist in English, covers a huge range of political and cultural subjects, local and international, in this

collection of opinion pieces. These include Hollywood and Bollywood, Salman Rushdie and

Martin Amis, Steve Jobs and Julian Assange, Sri Lanka and Israel, wildlife at the Kruger National Park and beachlife in Goa.

Kesavan's viewpoints can veer from being scrupulously rational to extravagantly funny. Regardless of the tone he adopts, his observations are acute, his analysis of what he notices Orwellian. The perspective and worldview that emerges is that of a truly global intellectual who is both admirably idiosyncratic and secular to the point of being hidebound, a combination which makes this essay collection quite exceptional.

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# Lineages of Political Society

Studies in Postcolonial Democracy

Partha Chatterjee, Professor of Anthropology, Columbia University, and honorary professor, Centre for Studies in Social Sciences, Calcutta (Kolkata)



In this book, Partha Chatterjee reveals the emergence of a new theory of postcolonial democracy. As against earlier ideas about the nature of democracy which grew predominantly out of notions and practices in the West—Chatterjee powerfully argues that the theory now in evidence is not merely a record of the

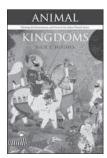
imperfections and immaturity of democracy in the non-Western world. On the contrary, it has devised concepts and analytical tools to understand the formation of new democratic practices. In doing so, it has also shown up histories of modern political institutions which are not part of the genealogy of Western democracy.

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# Animal Kingdoms

Hunting, the Environment, and Power in the Indian Princely States

Julie E. Hughes, Assistant Professor of History, Vassar College, USA



This book is about the hunting of tigers and leopards, wild boar and game birds by Indian princes a hundred years ago. Informed by the analytical approaches of environmental historians, animal geographers, art historians, and ecological anthropologists, this book

demonstrates that no strict divisions existed between human and animal realms in princely

India. Sovereigns, wild animals, and environments were interactive participants in the construction of territory, identity, and history.

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### Empire and Nation Essential Writings, 1985–2005

Partha Chatterjee, Professor of Political Science, Centre for Studies in Social Sciences, Calcutta



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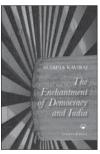
nationalism. The volume also

contains Chatterjee's provocative and theoretically innovative essays analysing the phenomenon of democracy in a post-colonial country like India.

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### Enchantment of Democracy and India, The Politics and Ideas

Sudipta Kaviraj, Professor of Politics, Columbia University



The essays in this volume try to approach Indian democracy from different angles. Kaviraj argues that it is wrong to believe that with the rise of modernity, human societies suffer complete disenchantment: modernity creates new forms of enchantment, and democracy is, in fact, part of

the political enchantment of modernity.

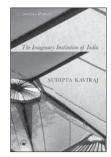
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# Imaginary Institution of India, The

Politics and Ideas

Sudipta Kaviraj, Professor of Politics, Columbia University

The writings collected here range over a wide terrain, including studies of the peculiar nature of Indian democracy; the specificities of the regimes of Jawaharlal Nehru and Indira Gandhi; political



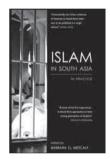
culture in Independent India; the construction of colonial power; the relationship between state, society, and discourse in India; the structure of nationalist discourse; language and identity formation in Indian contexts; the relation of development with democracy and

democratic functioning; and the interface of religion, politics, and modernity in South Asia.

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### Islam in South Asia In Practice

Barbara D. Metcalf, Professor Emeritus of History, University of California, Davis



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devotional songs to secular judicial decisions arbitrating Islamic law, and from political posters to a discussion among college women affiliated with an "Islamist" organisation.

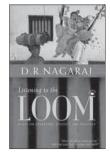
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# Listening to the Loom

Essays on Literature, Politics and Violence

**D.R. Nagaraj**, profound political commentator and cultural critic

Edited by **Prithvi Datta Chandra Shobhi**, social historian



This book provides Nagaraj's most important writings on literature, politics, and violence. Some of the thirteen pieces here are translated from Kannada into English for the first time, while others long unavailable have been hunted out from scattered sources. In the present volume, Nagaraj's

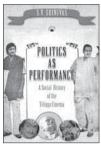
ear for the sound and sense of things quintessentially Indian is everywhere apparent.

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# **Politics as Performance**

A Social History of the Telugu Cinema

**S.V. Srinivas** is Senior Fellow at the Centre for the Study of Culture and Society, Bangalore, and co-ordinator of the Culture: Industries and Diversity in Asia (CIDASIA) research programme there.



This book provides a picture of the Telugu cinema, as both industry and cultural form, over fifty formative years. It argues that films are directly related both to the prominence of an elite which dominates Andhra Pradesh and other parts of India, and to the emergence

of a new idiom of mass politics. Looking in particular at the career of Andhra Pradesh's best-known film star Nandamuri Taraka Rama Rao (NTR), S.V. Srinivas reveals how the Telugu cinema redefined ideas of linguistic identity and community feeling within a non-literate public in South India.

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### Trajectories of the Indian State, The Politics and Ideas

Sudipta Kaviraj, Professor of Politics, Columbia University, New York, USA



The author reveals the variety of historical trajectories taken by Indian democracy. Indian political structures, says Kaviraj, are comparable to the pre-modern empire-states of Indian and Islamic history. He shows that there is no way to examine present-day politics except through

painstaking reconnections with the vernacular facts of Indian political history.

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# Caste, Conflict, and Ideology

Mahatma Jotirao Phule and Low Caste Protest in Nineteenth-Century Western India

**Rosalind O'Hanlon**, Professor of Indian History and Culture in the Faculty of Oriental Studies, University of Oxford

This is the first Indian reprint, with a new preface by the author, of a classic work which was first published in 1985. This study concentrates on the first leader of the movement against untouchability, Mahatma Jotirao



Phule. It shows him as its first ideologist, working out a unique brand of radical humanism. It analyses his contribution to one of the most important and neglected social developments in western India in this period—the formation of a new regional identity.

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# Caste Question, The

Dalits and the Politics of Modern India

Anupama Rao, Associate Professor of History, Barnard College, USA



Focusing on western India in the colonial and postcolonial periods, this innovative work shines a light on South Asian historiography and on ongoing caste discrimination, to show how persons without rights came to possess them and how Dalit struggles led to the transformation of such terms of colonial liberalism

as rights, equality, and personhood.

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### Changing Homelands Hindu Politics and the Partition of India

Neeti Nair, Assistant Professor of History,





startling new perspective on what was and was not politically possible in late colonial India. In this highly readable account of Partition in Punjab, Neeti Nair rejects the idea that essential differences between the Hindu and Muslim communities made political settlement impossible. Far

from being an inevitable solution, the idea of Partition came as a very late and stunning surprise to the majority of Hindus in the region.

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Assam and the Making of India

Jayeeta Sharma, Assistant Professor of History, University of Toronto



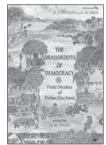
In the mid-nineteenth century, the British created a landscape of tea plantations in the northeastern Indian region of Assam. Claiming that local peasants were indolent, the British soon began importing indentured labour from central India. In the twentieth century, these

migrants were joined by others who came voluntarily to seek their livelihoods. In *Empire's Garden*, Jayeeta Sharma explains how the settlement of more than one million migrants in Assam irrevocably changed the region's social landscape.

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### Grassroots of Democracy, The Field Studies of Indian Elections

Edited by **A. M. Shah**, former Professor of Sociology, University of Delhi



Originally conceived by India's most influential modern anthropologist M.N. Srinivas and his eminent colleague A.M. Shah, this book contains nineteen essays based on field studies of two national elections in India's rural, tribal, and urban communities, within ten

Indian states. Demonstrating the importance of fieldwork for studying elections (as compared to the questionnaire and interview method), this book provides an entirely novel perspective on the study of elections—very different from the one usually projected through the interpretation of statistics. This sociologist's micro-view contrasts with the more standard macro-view provided by political scientists, journalists, and psephologists.

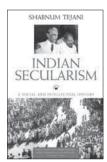
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### Indian Secularism

A Social and Intellectual History, 1890–1950

Shabnum Tejani, Lecturer in History, School of Oriental and African Studies, University of London

Shabnum Tejani shows that the study of secularism in India has been circumscribed by the opposition in which it exists with communalism. Scholars have treated these categories as reified wholes. Consequently, analyses of secularism have obscured more than they have revealed. The book examines



how secularism came to be bound up with what it meant to legitimately call oneself 'Indian' and shows why this concept's genealogy is so imbued with the language of religion. It argues that the emergence of the category of secularism in India had less to do with creating an ethics of tolerance than with

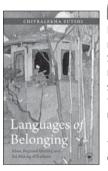
a formulation of nationalism that provided a counterpoint to challenges posed by Muslim and Untouchable communities.

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### Languages of Belonging

Islam, Regional Identity, and the Making of Kashmir

Chitralekha Zutshi, Associate Professor of History, College of William and Mary, Williamsburg, VA, USA



This is an outstanding book. Based on massive archival research in Delhi, Jammu and Srinagar and the unearthing of rare Kashmiri literary sources, it skilfully uncovers the religious sensibilities that underlay the formation of Kashmir's regional identity in the late-nineteenth and early-twentieth century.... Languages of Belonging will

light up new ways of understanding the formation of identities in South Asia's regions.

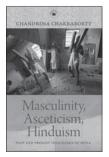
-Sugata Bose, Harvard University

2011 978-81-7824-334-4 ` 495 366pp Paperback E-ISBN: 978-81-7824-402-0

# Masculinity, Asceticism, Hinduism

Past and Present Imaginings of India

Chandrima Chakraborty, Assistant Professor, Department of English and Cultural Studies, McMaster University, Canada



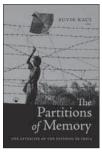
This book analyses the links between religion, masculinity, and asceticism in Indian political and cultural history. Through an examination of nationalist discourse in the writings of Bankimchandra Chattopadhyay, Rabindranath Tagore, Mahatma Gandhi, Raja Rao,

V. D. Savarkar, M.S. Golwalkar, and many others, Chakraborty reveals how ideas about masculinity and Hindu asceticism came to be reworked for cultural and political purposes.

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Partitions of Memory, The The Afterlife of the Division of India

Edited by **Suvir Kaul**, Department of English, University of Pennsylvania, USA



The essays in this book suggest ways in which the tangled skein of Partition might be unravelled. Two of them deal with culture and history in what is now a part of Pakistan. Other contributors discuss issues as diverse as literary reactions to Partition; the relief and rehabilitation

measures provided to Partition refugees; and the Dalit claim, at the prospect of Partition, to a political community differentiating them from caste-Hindus. The power of 'national' monuments to evoke a historical past, and the power of letters to evoke more immediately poignant pasts, are themes in some of the other essays.

2011 978-81-7824-322-1 350 328pp Paperback

### Secularizing Islamists?

Jama'at-e-Islami and Jama'at-ud-da'wa in Urban Pakistan

Humeira lqtidar, lecturer in politics, King's College, London



This book provides a thorough analysis of two Islamist parties in Pakistan, the highly influential Jama'at-e-Islami and the more militant Jama'at-ud-Da'wa, widely blamed for the November 2008 terrorist attack in Mumbai. Basing her findings on ethnographic work with the

two parties in Lahore, Humeira lqtidar says that these Islamists are involuntarily facilitating secularization within Muslim societies, even as they vehemently oppose secularism.

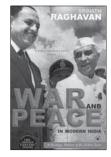
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### A Strategic History of the Nehru Years

Srinath Raghavan, Senior Fellow, Centre for Policy Research, New Delhi, and Lecturer in Defence Studies at King's College London

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individual attention to every conflict and shows how strategic decisions for each crisis came to be defined in the light of the preceding ones. The book follows Nehru as he wrestles with a string of major conflicts assessing the utility of force, weighing risks of war, exploring diplomatic options

for peace, and forming strategic judgements that would define his reputation, both within his lifetime and after.

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# Islamism and Democracy in India

**Irfan Ahmad** is an anthropologist and assistant professor of politics in the School of Political and Social Inquiry at Monash University in Australia



Jamaat-e-Islami Hind is the most influential Islamist organization in India today. *Islamism and Democracy in India* is the first in-depth examination of India's Jamaat-e-Islami and its offshoot, the Student Islamic Movement of India (SIMI). It explores political Islam's complex relationship with

democracy and gives us a rare window into one immensely significant Islamic trajectory in a Muslim-minority context. Irfan Ahmad deftly traces Jamaat-e-Islami's changing position towards India's secular democracy and the group's gradual ideological shift in the direction of religious pluralism and tolerance.

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# Nationalism in the Vernacular

Hindi, Urdu, and the Literature of Indian Freedom

Edited by **Shobna Nijhawan**, Assistant Professor, Department of Languages, Literatures and Linguistics, York University, Canada



This anthology comprises a selection of formative literary writings in Hindi and Urdu from the second half of the nineteenth century, leading up to Indian Independence and the creation of Pakistan. It provides a picture of how nationalism—as a cultural ideology and political

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movement—was formed in literature. Unlike other anthologies, this one focuses on writings in two North Indian vernaculars with a contested relationship: Hindi and Urdu.

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## Nationalization of Hindu Traditions, The

Bharatendu Harischandra and Nineteenth-Century Banaras

Vasudha Dalmia, Professor of Hindi and Modern South Asian Studies, University of California, Berkeley, USA



This book studies how a dominant strand of Hinduism in North India—the tradition which uses and misuses the slogan 'Hindi–Hindu–Hindustan' came into being in the late nineteenth century. It uses the life and writings of *Bharatendu Harischandra* (often called the Father of Modern Hindi) as its focal

point for an analysis of some of the vital cultural processes through which modern North India, as we experience it today, came to be formed.

With a Foreword by Francesca Orsini.

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Edited by **Anuradha D. Needham**, Donald R. Longman Professor of English at Oberlin College, Ohio, USA, and **Rajeswari Sunder Rajan**, Distinguished Visiting Global Professor, Department of English, New York University



This very rich collection of essays from a stellar line of contributors is remarkable not only because it updates Indian debates on secularism. It also evinces a spirit of scrupulous engagement with the present by deliberately situating itself in the shadow of the anti-Muslim violence

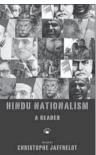
in Gujarat in 2002. Philosophical, historical, and contemporary at the same time, these essays add a new dimension to global discussions of liberalism and the politics of the religious Right.

—Dipesh Chakrabarty

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### Hindu Nationalism A Reader

**Christophe Jaffrelot**, Director, Centre d'Etudes et de Recherches Internationales (CERI), Paris



In India and beyond, Hindu nationalism came into the headlines in the 1990s, when the Ayodhya movement gained momentum. The first part of this reader shows that some of the nineteenthcentury Hindu socioreligious reformers, such as Dayananda (founder of the Arya Samaj), prepared the ground for Hindu

CHRISTOPHE JAFFRELOT

nationalism by positing a Vedic Golden Age. The second part of the reader outlines every major political issue on which the Hindu nationalist movement has taken a distinct position.

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### Languages of Political Islam in India, The c. 1200–1800

**Muzaffar Alam**, Professor, departments of South Asian Languages and Civilizations, and History, University of Chicago



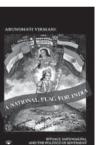
This book shows the ways in which political Islam, from its establishment in medieval north India, adapted itself to a variety of Indian contexts and became deeply Indianised. Through a close reading of a variety of texts—ranging from normative treatises and Sufi biographies to Persian court poetry—Muzaffar Alam shows

that the vocabularies in use went through certain changes so fundamental that the language of Indian Islam became quite different from what was in vogue in contexts outside.

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Arundhati Virmani, Ecole des Hautes Etudes en Sciences Sociales, Marseille, France



The long and difficult elaboration of the Indian national flag, the diverse and sometimes contrary expectations that built up around this object during half a century with their stakes profoundly rooted in the social world: these essential aspects of the historian's work are masterfully unravelled in this book.

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**Rajeshwari Sundar Rajan**, Reader in English and Fellow of Wolfson College, Oxford University, UK



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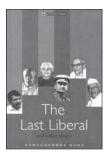
distinguish between India's internal and external policy in the context of the international war crisis, plans for a final armed assault against British rule in India, dismay at and criticism of Germany's invasion of the Soviet Union, and reflections on the future problems of reconstruction in free India.

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This book is on how a large area of contemporary India's cultural and intellectual life has been fashioned by exceptional individuals who have, in diverse ways, imbibed the spirit of liberalism, secularism, personal integrity and social



commitment. The author's heroes and heroines include environmentalists and social activists, teachers and scholars, scientists and writers, politicians and bureaucrats.

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Yasmin Saikia, Assistant Professor of History, University of North Carolina, Chapel Hill, USA



Yasmin Saikia opens a new door to margins of national power, memory, and history, where most people live today. Her fresh voice and engaging prose weave together high theory, political engagement, textual expertise, ethnographic detail, personal experience, and a sweeping command of

history in South Asia from medieval times to the present.... [Her book] is an erudite evocation of the multiple pasts of Tai-Ahom people struggling to invent themselves in contemporary Assam, modern India, and a world of national minorities.

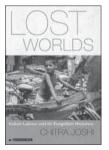
-David Ludden

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**Chitra Joshi**, Professor, Department of History, Indraprastha College, University of Delhi



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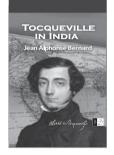
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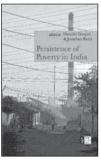
the company of Alexis de Tocqueville (1805-59). Tocqueville in India explores the enduring dialogue between the State and Society. Following neither Fukuyama nor Huntingdon, this book should attract the attention of those concerned by Indian issues as well as every reader interested in political philosophy or world affairs?

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What distinguishes Persistence of Poverty from most other poverty studies is the way in which it conceptualises the problem. This volume offers a variety of alternative analytical perspectives and fresh insights into poverty that are key to addressing the problem. In looking at the day to day lived realities of the

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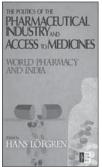
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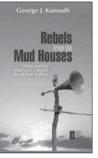
pharma multinationals. The book examines this important industry from different economic, social and political perspectives.

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• ... The distinctive aspect of this book is that it makes

a necessary organic connection between the category of Dalit and peasant particularly in the context of caste configuration and class relation as unfolding in Bihar.

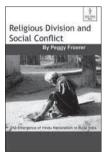
—Gopal Guru, Professor, Centre for Political Studies, School of Social Sciences, Jawaharlal Nehru University, New Delhi

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• ... It deserves a wide audience since it cautions against the facile assumption that the Hindutva movement is merely an urban phenomenon and that it will soon disappear due to its electoral defeat.

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Windows into a Revolution offers glimpses into the spread of Maoism in India and Nepal by tracing some of its effects on the lives of ordinary people living amidst the revolutions in Bengal, Bihar and Nepal. The book offers a series of windows into different stages of mobilization and transformation into what

are, were or may become, revolutionary strongholds.

... This is a new kind of political writing. ... [T]his writing has an authority that none of the others, including those of the state and of its enemies, do because it is so much better informed and never loses its loyalty to the local people.

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• ... This important collection brings together superb, hard-won anthropological insights from field sites all the way from Pashupati to Tirupati.... It is essential reading for anyone who wants to know about Maoism in South Asia.

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Lived Islam in South Asia explores the everyday religious lives of Muslims in South Asia. The book argues that Islam cannot be understood through the works of theologians alone, for whom it is a formal, uniform and rigid system of beliefs and practices. Popular Islam, or Islam as it

is practised by millions of Muslims in South Asia, has an empirical validity and is a dynamic process

of adjustment and accommodation as well as conflict with other religions, with which it coexists.

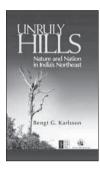
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Unruly Hills examines the intersection of environmental and ethnic politics in the Indian state of Meghalaya. Based on extensive fieldwork, the author traces the entanglements of forest management, mining and territorial conflicts with local demands for indigenous sovereignty and rebellious

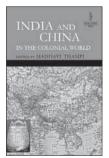
aspirations for ethnic homelands. Massive extractions of limestone, controversies over uranium deposits, and the Supreme Court ban on logging apply to the cases specifically explored.

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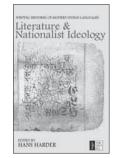
China as new states and, in doing so, challenges stereotyped images of this relationship.

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India and Australia

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We experience the culture of globalization every time we visit a Tandoori restaurant in Chicago, or a Pizza Hut in Hyderabad. The book brings together Indian and Australian experts in the fields of political science, international relations, and cultural theory. Its timeliness and unifying

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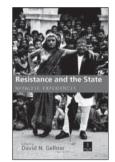
country. This relationship has undergone changes as India has itself become a donor country.

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contributors study the complex relationship between a modernising state, and the people it professes to represent and benefit.

. . an excellent contribution to our understanding of Nepal's current situation.

—European Bulletin of Himalayan Research

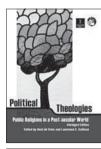
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## National Flag for India, A

**Arundhati Virmani**, Reader in History at Delhi University until 1992, she teaches at the Ecole des Hautes Etudes en Sciences Sociales Marseille.

Unearthing the complex history of the making of the Indian national flag, Arundhati Virmani reveals cultural processes that imposed a set of values and sentiments on an incredibly diverse and scattered body of people in her book, A National Flag for India. She shows that the Indian Flag was a major resource for the nationalist movement, a tool that allowed large social diversities to assert the compelling necessity for a new political culture with secular nationalism as the unifying pole. This viewpoint was contested by the Muslim League, the Sikhs, the Indian princes, and Hindu nationalists. So how, in the end, did the Indian flag come to fly as it does today? And how, in contrast, was the flag of Pakistan created? These are some of the historically important questions answered in A National Flag for India.

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Sudipta Kaviraj, Professor of Politics, Columbia University, New York, USA

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## World's First Anti-Dam Movement, The

The Mulshi Satyagraha 1920–1924

### Rajendra Vora

Back in the 1920s, the peasants of Mulshi Peta, near Pune, had protested against the construction of a dam being built with government support by the industrial house of the Tatas. The struggle was led by Pandurang Mahadev ('Senapati') Bapat, a socialist and nationalist who had been educated in England. In 1995, Rajendra Vora's book on the Mulshi Satyagraha won the prestigious G.H. Deshmukh award of the Pune Sahitya Parishad. Vora was then persuaded to write an English version. This is that version, and it includes a chapter which links contemporary anti-dam protests with ideas and activities first expressed in the 1920s.

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## SALESTEAM

AHMEDABAD Tushar S. Nayak 9390544769 tushar.nayak@orientblackswan.com

BENGALURU Ananth S. Bhat 9341802340 ananth.bhat@orientblackswan.com

Raghavendra S. 7022894116 raghavendra.s@orientblackswan.com

BHOPAL Anirban Basu 7710055162 anirban.basu@orientblackswan.com

BHUBANESWAR Satyanarayan Sabut 9337784156 satyanarayan.sabut@orientblackswan.com

CHANDIGARH Lokesh Khurana 9311132869 lokesh.khurana@orientblackswan.com

CHENNAI S. J. Premkumar 93823 21233 premkumar.sj@orientblackswan.com

ERNAKULAM Hareesh Kumar G. N. 9349756959 hareesh.kumar@orientblackswan.com GUWAHATI

Kritartha Kalita 8822905265 kritartha.kalita@orientblackswan.com

HYDERABAD Satish Valla 93966 60084 satish.valla@orientblackswan.com

Lalith Prasad 9396667031 lalithprasad.dakuri@orientblackswan.com

Srinadh Malla 93911 75494 srinadh.malla@orientblackswan.com

Umakanth K. 9396670337 umakanth.k@orientblackswan.com

JAIPUR Vinit Mehra 9015187679 vinit.mehra@orientblackswan.com

KOLKATA Ashok Kumar Sarkar 7439183451 ashokkumar.sarkar@orientblackswan.com

Asis K. Mukherjee 9331055618 asis.mukherjee@orientblackswan.com

Amit Kumar Ghosh 9330040655 amitkumar.ghosh@orientblackswan.com LUCKNOW Umesh K Mishra 9389170542 umesh.mishra@orientblackswan.com

Parthajit Pal 7499190554 parthajit.pal@orientblackswan.com

MUMBAI Anirban Basu 77100 55162 anirban.basu@orientblackswan.com

NAGPUR Sachin Uttam Karad 9326966908 sachin.karad@orientblackswan.com

NEW DELHI Vinit Mehra 9015187679 vinit.mehra@orientblackswan.com

Sandeep Vashisth 9015167337 sandeep.vashisth@orientblackswan.com

Mohit Nagarkoti 9015168563 mohit.nagarkoti@orientblackswan.com

Lokesh Khurana 9311132869 lokesh.khurana@orientblackswan.com

PATNA Govind Singh Yadav 7488033714 govindsingh.yadav@orientblackswan.com

PUNE Sandeep Nalawade 9015108246 sandeep.nalawade@orientblackswan.com

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